

TRANSMITTAL DATE:	December 20, 2023	
PLANNING AND ZONING C	COMMISSION MEETING DATE:	February 26, 2024
APPLICATION NUMBER:	A-06-23/RZ-12-23/CU-12-23/PPUD-	04-23/PP-08-23
PROJECT DESCRIPTION:	Wildernest River Subdivision	

APPLICANT:

Toby and Linda Williamson 850 East Williamson Lane Eagle, Idaho 83616 Email: williamsonranch@msn.com

REPRESENTATIVE:

KM Engineering, LLP Attn: Stephanie Hopkins 5725 North Discovery Way Boise, Idaho 83616 Email: shopkins@kmengllp.com Phone: 208-639-6939

SUBJECT: <u>A-06-23/RZ-12-23/CU-12-23/PPUD-04-23/PP-08-23</u> – Wildernest River Subdivision – Toby and Linda Williamson:</u> Toby and Linda Williamson, represented by Stephanie Hopkins with KM Engineering, LLP, are requesting an annexation, rezone from RP (Rural Preservation – Ada County designation) to R-2-DA-P (Residential with a development agreement – PUD) conditional use permit, preliminary development plan, and preliminary plat approvals for Wildernest River Subdivision, a 119-lot (108-buildable, 11-common) planned unit development. The 88-acre site is located at the terminus of South Isla Del Rio Way, South Lago Way, and South Riparian Way at 850 and 856 East Williamson Lane.

STAFF CONTACT: Michael Williams, CFM Planner III

mwilliams@cityofeagle.org

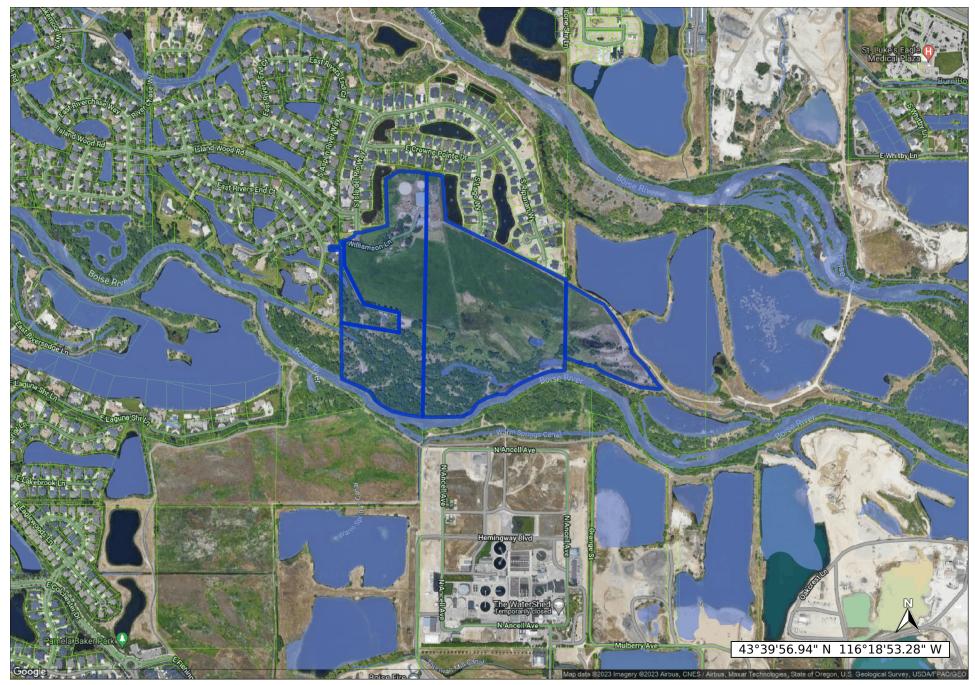
The City of Eagle is reviewing the above-mentioned applications. If you have any comments on the proposed development please notify the City of Eagle *STAFF* in writing within 15 days of the transmittal date noted above. If no response is received, you will be considered as having no specific concerns regarding this item. *Do not contact City of Eagle appointed or elected officials regarding this application.

TRANSMITTED TO:

Ada County Assessor	
Ada County Development Services - Attn: Brent Moore, Leon	Farmers Union Ditch Co. Inc Attn: Andy Waldera
Letson, and Stacey Yarrington	Hardin Sanitation – Attn: Mark Fulwiler & Nate Unger
Ada County Highway District - Attn: Planning Review	Idaho Dept. of Fish & Game - Southwest Region
Ballentyne Ditch Company - Attn: S. Bryce Farris	Idaho Department of Lands
Ballentyne West Lateral User's Assoc Tim Fease	Idaho Power - Attn: Paris Dickerson
Boise River Flood Control District No. 10	ITD
Boise School District - Attn: Lanette Daw	Land Trust of the Treasure Valley – Attn: Chris Colson
Central District Health Department	Marathon Pipe Line – Attn: Midge Kline
CenturyLink – Attn: Eddy Franklin	Meridian Fire Department - Attn: Joe Bongiorno
City of Eagle Park, Pathway & Recreation	Middleton Irrigation Ditch Company - Attn: S. Bryce
City of Eagle Police (ACSO) - Attn: Chief Ryan Wilkie	Farris
City of Eagle Public Works – Attn: Eric Ziegenfuss	Middleton Mill Ditch Company - Attn: S. Bryce Farris
City of Eagle Water Dept Attn: Ken Acuff	New Dry Creek Ditch Co Attn: Ron Sedlacek
City of Eagle Economic Development Specialist - Attn:	New Union Ditch Co Attn: Gary Heikes
Tammie Halcomb	Settler's Irrigation - Attn: S. Bryce Farris
COMPASS	Sparklight
DEQ - Attn: Alicia Martin	Star Fire District - Attn: Greg Timinsky
Drainage District #2 - Attn: S. Bryce Farris	United States Army Corps of Engineers
Eagle Historic Preservation Commission	Veolia - Attn: Cathy Cooper
Eagle Fire Department - Attn: Scott Buck/John Francesconi	United States Postal Service - Attn: Jeff Robertson
Eagle Sewer District - Attn: Neil Jenkins	Valley Regional Transit
Eagle Urban Renewal Agency – Attn: Ashley Squyres	West Ada School District - Attn: Miranda Carson



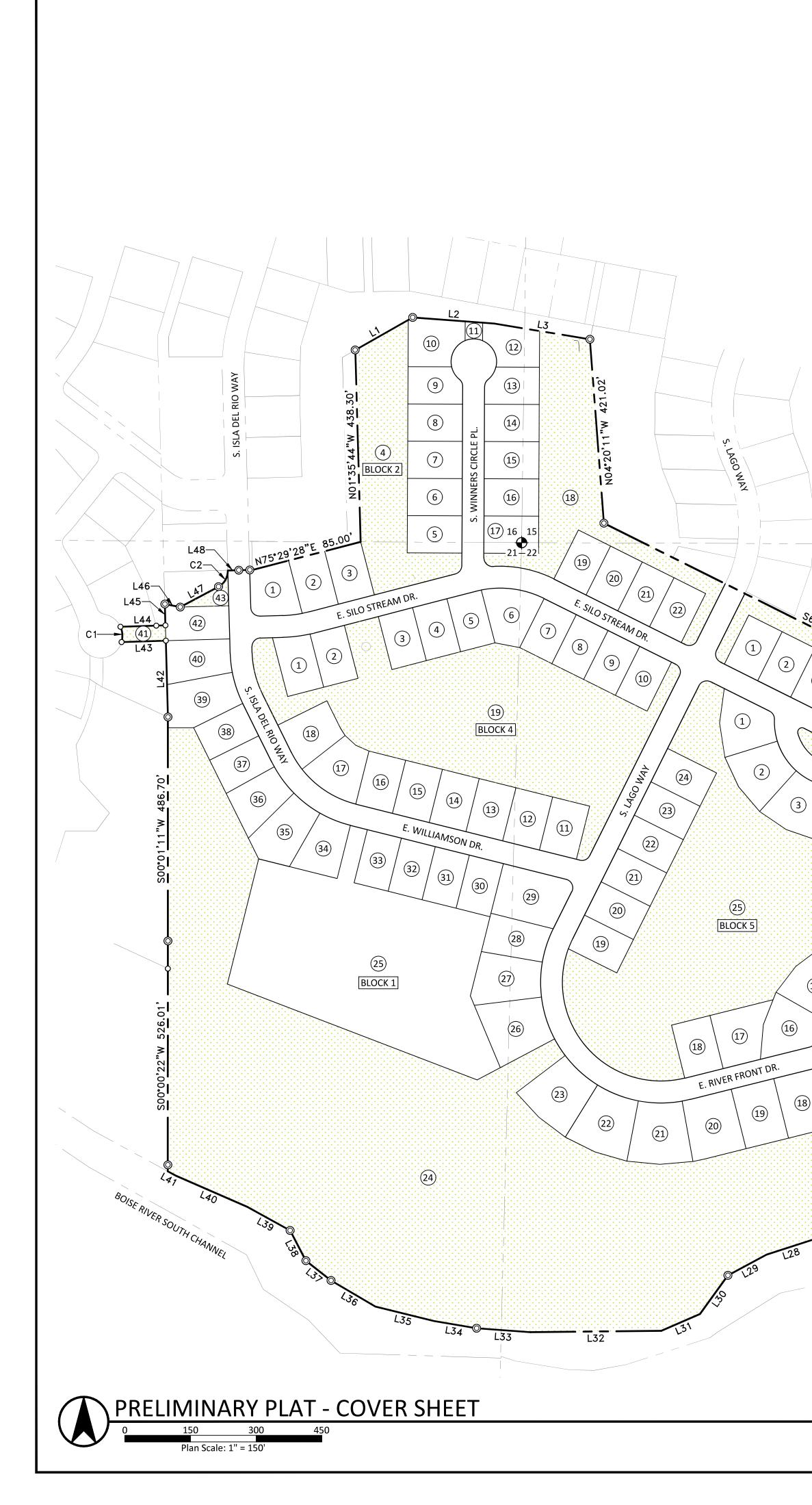
Vicinity Map 1/2 mile radius



Dec 05, 2023 - landproDATA.com Scale: 1 inch approx 900 feet

The materials available at this website are for informational purposes only and do not constitute a legal document.





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PP3.1	PRELIMINARY PLAT - LOT DIMENSIONS
PP3.2	PRELIMINARY PLAT - LOT DIMENSIONS
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PPL5.0	PRELIMINARY PLAT LANDSCAPE PLAN
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PPL7.0	PRELIMINARY PLAT FENCE PLAN
PPL8.0	TREE INVENTORY AND MITIGATION PLAN
PPEX2.0	OPEN SPACE EXHIBIT
PPEX3.0	NATURAL FEATURES ANALYSIS EXHIBIT

	LINE TABL	E
LINE	BEARING	DISTANCE
L1	N60°24'18"E	184.61
L2	S85°40'58"E	187.09
L3	S80°41'15"E	221.17
L4	S01°14'12"W	34.42
L5	S63°59'53"E	100.12
L6	S37°20'53"E	159.68
L7	S30°56'42"E	94.27
L8	S31°20'19"E	185.55
L9	S19°48'50"E	46.57
L10	S02°34'18"E	48.24
L11	S45°26'07"E	158.24
L12	S34°55'14"E	221.78
L13	S45°05'15"E	59.20
L14	S74°44'32"W	37.94
L15	N82°58'39"W	166.00
L16	N70°48'00"W	131.02
L17	N66°49'02"W	247.42
L18	N50°53'14"W	85.90
L19	N76°32'34"W	127.65
L20	N70°54'53"W	176.82
L21	S01°14'12"W	119.43
L22	N86°22'47"E	147.81
L23	N70°20'04"E	135.78
L24	N65°42'30"E	141.55

L25 N58°46'10"E 101.81

CURVE TABLE

LINE TABLE		
LINE	BEARING	DISTANCE
L26	N51°06'59"E	87.23
L27	N89°33'25"E	74.32
L28	N72°12'11"E	109.24
L29	N61°45'05"E	100.03
L30	N35°52'26"E	108.93
L31	N66°32'59"E	96.66
L32	N89°26'16"E	298.10
L33	S85°52'48"E	123.68
L34	S80°16'43"E	98.59
L35	S76°10'46"E	138.10
L36	S59°33'49"E	117.41
L37	S51°43'08"E	72.98
L38	S27°38'30"E	77.88
L39	S61°02'59"E	111.15
L40	S66°30'01"E	179.08
L41	S61°00'35"E	20.14
L42	N01°35'34"W	100.32
L43	S88°14'04"W	101.17
L44	N88°14'04"E	102.72
L45	N01°35'34"W	48.66
L46	N78°48'19"W	35.89
L47	S61°57'35"W	98.93
L48	S88°41'36"W	50.00
L+0	500 4 1 50 W	00.00

PROJECT SUMMARY

SITE DATA PARCEL NUMBER(S):

PROPERTY ADDRESS: CITY/STATE/ZIP:

PROJECT AREA: PROJECT AREA EXCLUDING

CURRENT ZONING:

PROPOSED ZONING:

PROPOSED RESIDENTIAL LOT PROPOSED COMMON LOTS: EXISTING RANCHETTE LOT: RIGHT-OF-WAY DEDICATION: TOTAL LOTS:

DENSITY (GROSS ACREAGE):

MINIMUM LOT SIZE: MAXIMUM LOT SIZE: AVERAGE LOT SIZE:

MAXIMUM HEIGHT: FRONT YARD: REAR YARD: INTERIOR SIDE YARD: STREET SIDE YARD: MAXIMUM LOT COVERAGE MINIMUM LOT AREA MINIMUM LOT WIDTH:

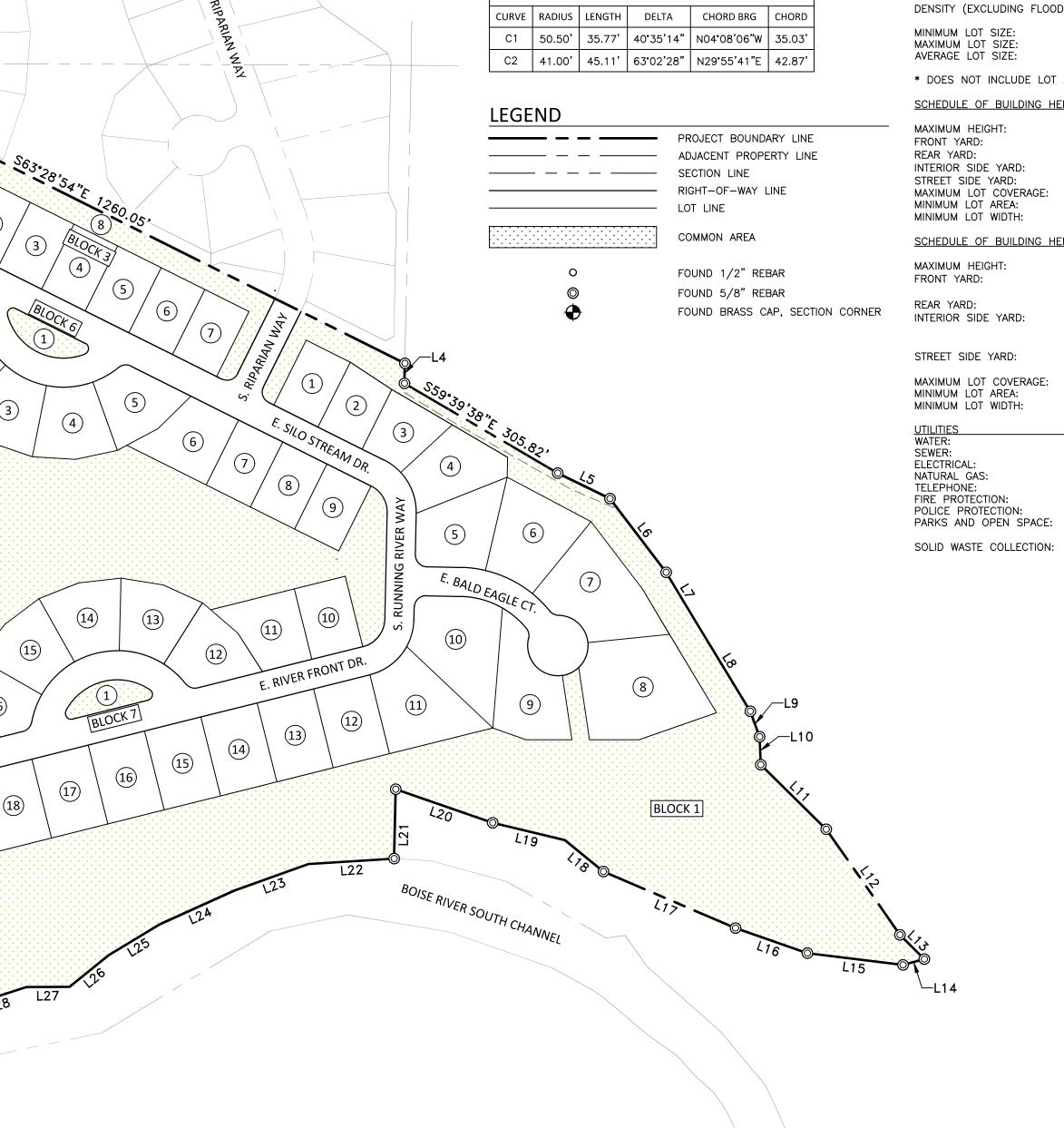
MAXIMUM HEIGHT:

INTERIOR SIDE YARD:

STREET SIDE YARD: MAXIMUM LOT COVERAGE MINIMUM LOT AREA:

ELECTRICAL: NATURAL GAS: TELEPHONE: FIRE PROTECTION: POLICE PROTECTION:

SOLID WASTE COLLECTION:



PRELIMINARY PLAT SHOWING WILDERNEST RIVER SUBDIVISION

A PORTION OF LAND LOCATED IN GOVERNMENT LOT 5 OF SECTION 15, GOVERNMENT LOT 8 OF SECTION 16, GOVERNMENT LOT 1 OF SECTION 21, AND GOVERNMENT LOT 4 OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO **DECEMBER 2023**

	S0521110075, S0522223225, S0522212700 & R7475900310
	850 E. WILLIAMSON LANE EAGLE, IDAHO 83616
	856 E. WILLIAMSON LANE EAGLE, IDAHO 83616
	±88.03 ACRES
FLOODWAY:	±77.19 ACRES
	RP
	R-2
TS: :	107 (\pm 31.23 ACRES) 11 (\pm 43.51 ACRES) 1 (\pm 4.46 ACRES) ~ (\pm 8.83 ACRES) 119 (\pm 88.03 ACRES)
:	±1.23 UNITS PER ACRE
OWAY):	±1.40 UNITS PER ACRE
	±10,000* SF ±31,605* SF ±12,714* SF

* DOES NOT INCLUDE LOT 25, BLOCK 1 (EXISTING RANCHETTE)

SCHEDULE OF BUILDING HEIGHT & LOT AREA REGULATIONS (SECTION 8-2-4)

	35'
	30'
	30'
	10'
	20'
:	40%
	17,000 SF
	75'

SCHEDULE OF BUILDING HEIGHT & LOT AREA REGULATIONS (REQUESTED WITH PUD)

20' LIVING AREA (MEASURED FROM RW) 25' GARAGE (MEASURED FROM RW) 7.5' FIRST STORY 5' ADDITIONAL STORY, MEASURED TO THE SECOND STORY) 15' LIVING AREA 25' GARAGE (FRONT LOAD) 40% 10,000 SF 75'

VEOLIA WATER EAGLE SEWER DISTRICT IDAHO POWER INTERMOUNTAIN GAS CO. CENTURYLINK EAGLE FIRE DEPARTMENT EAGLE POLICE DEPARTMENT WILDERNEST RIVER SUBDIVISION HOMEOWNER'S ASSOCIATION HARDIN SANITATION TRASH SERVICES

PROJECT TEAM

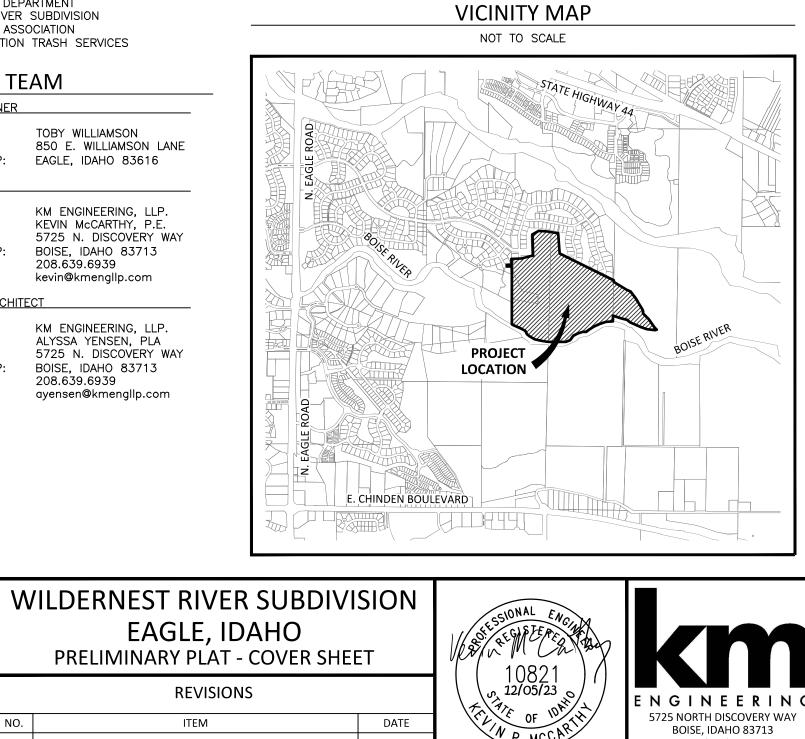
PROPERTY OWNER	
NAME:	TOBY WILLIAMSON
ADDRESS:	850 E. WILLIAMSON LANE
CITY/STATE/ZIP:	EAGLE, IDAHO 83616
ENGINEERING	
NAME:	KM ENGINEERING, LLP.
CONTACT:	KEVIN McCARTHY, P.E.
ADDRESS:	5725 N. DISCOVERY WAY
CITY/STATE/ZIP:	BOISE, IDAHO 83713
PHONE:	208.639.6939
EMAIL:	kevin@kmengllp.com
LANDSCAPE ARCHITECT	
NAME:	KM ENGINEERING, LLP.
CONTACT:	ALYSSA YENSEN, PLA
ADDRESS:	5725 N. DISCOVERY WAY
CITY/STATE/ZIP:	BOISE, IDAHO 83713
PHONE:	208.639.6939
EMAIL:	ayensen@kmengllp.com

PRELIMINARY PLAT NOTES

- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RE-SUBDIVISION.
- 2. MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
- 3. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
- 4. THIS DEVELOPMENT IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND FASEMENTS.
- 5. THIS DEVELOPMENT RECOGNIZES 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER I HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREON."
- 6. ALL FRONT LOT LINES ADJACENT TO PUBLIC STREETS ARE HEREBY DESIGNATED AS HAVING AN 8 FOOT PERMANENT EASEMENT FOR SIDEWALK UNLESS OTHERWISE NOTED. THE EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACE DRIVEWAYS, WALKWAYS, LANDSCAPE, PARKING, FENCING OR OTHER SUCH NON-PERMANENT STRUCTURES.
- 7. ALL LOTS ARE HEREBY DESIGNED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, AND LOT DRAINAGE OVER THE 5 FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, OVER THE 16 FEET ADJACENT TO ANY PUBLIC STREET AND OVER THE 12 FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY UNLESS OTHERWISE NOTED.
- 8. LOTS 24, 41 & 43, BLOCK 1; LOTS 4, 11, & 18, BLOCK 2; LOT 8, BLOCK 3; LOT 19, BLOCK 4; LOT 25, BLOCK 5; LOT 1, BLOCK 6 AND LOT 1, BLOCK 7 ARE COMMON LOTS WHICH SHALL BE OWNED AND MAINTAINED BY THE WILDERNEST RIVER SUBDIVISION HOMEOWNER'S ASSOCIATION.
- 9. LOT 25, BLOCK 1 CONSISTS OF AN EXISTING RANCHETTE TO REMAIN.
- 10. THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, AND THE REQUIREMENTS IN IDAHO CODE 31-3805 ARE NOT APPLICABLE. THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND IRRIGATION SYSTEM WHICH WILL BE OWNED AND OPERATED BY THE WILDERNEST RIVER OWNERS ASSOCIATION. ALL RESIDENTIAL AND COMMON/LANDSCAPE AREA LOTS WITHIN THIS SUBDIVISION WILL BE PROVIDED WITH PRESSURIZED IRRIGATION SERVICE.

SURVEY CONTROL NOTES

1. ALL SURVEY DATA IS BASED ON THE NAD83 STATE PLANE COORDINATE SYSTEM (IDAHO WEST 1103) AND NAVD 88 VERTICAL DATUM.



PHONE (208) 639-6939 kmengllp.com

PP1.0

DATE: PROJECT: SHEET NO. DECEMBER 2023

REVISIONS DATE ITEM