

### Working together to plan for the future

# FINANCE COMMITTEE MEETING JULY 16, 2020 — 12:00 PM COMPASS 2<sup>ND</sup> FLOOR LARGE CONFERENCE ROOM 700 NE 2<sup>ND</sup> STREET, SUITE 200 MERIDIAN, IDAHO

#### ZOOM CONFERENCE CALL

Facebook Live Streaming - https://www.facebook.com/COMPASSIdaho

Committee members are encouraged to participate in the meeting via Zoom conference call. Others may watch the meeting via Live Streaming on Facebook. The 2<sup>nd</sup> floor conference room is open for in-person attendance, but has limited capacity for physical distancing; for the health and safety of all participants, virtual participation is encouraged. In-person attendees are asked to maintain physical distance and are required to wear a mask at all times in the COMPASS building.

Individuals that intend to attend the meeting in person should RSVP to Morgan Andrus at mandrus@compassidaho.org or 208-855-2558.

Written comments may be submitted by email to info@compassidaho.org. Comments can also be left by voicemail. Please call 208-475-2229 to record comments. Commenters must provide their name for the record. Comments identified by name that are received by 10:00 am on July 16, 2020, will be provided to the Committee members and read into the record during the meeting.

#### \*\*AGENDA\*\*

- I. CALL TO ORDER
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 \*A. Approve June 18, 2020, Finance Committee Meeting Minutes
- IV. INFORMATION/DISCUSSION ITEM
- Page 5 \*A. Review Report of Disbursements Made in the Reporting Period
- V. ACTION ITEM
- Page 7 \*A. Recommend COMPASS Board of Directors' Approval of the FY2021 Unified Planning Work Program and Budget (UPWP)
- VI. OTHER
  - A. Next Meeting: AUGUST 27, 2020

#### VII. ADJOURNMENT

\*Enclosures Times are approximate. Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 475-2229 with 48 hours advance notice.

Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 475-2229 con 48 horas de anticipación.

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## Working together to plan for the future

#### FINANCE COMMITTEE AGENDA ITEM III-A

Date: July 16, 2020

### JUNE 18, 2020 ZOOM CONFERENCE CALL

#### \*\*MINUTES\*\*

**ATTENDEES:** Jay Gibbons, Commissioner, Canyon Highway District #4, via telephone

Debbie Kling, Mayor, City of Nampa, **Chair**, via telephone Diana Lachiondo, Commissioner, Ada County, via telephone

Mary May, Commissioner, Ada County Highway District, via telephone Garret Nancolas, Mayor, City of Caldwell, **Vice Chair**, via telephone

Holli Woodings, Councilmember, Boise, via telephone

**MEMBERS ABSENT:** Pam White, Commissioner, Canyon County

OTHERS PRESENT: Morgan Andrus, Community Planning Association, via telephone

Keith Holmes, Community Planning Association, via telephone Liisa Itkonen, Community Planning Association, via telephone Meg Larsen, Community Planning Association, via telephone Matt Stoll, Community Planning Association, via telephone

#### **CALL TO ORDER:**

Acting Chair Matt Stoll called the meeting to order at 12:02 p.m.

#### OPEN DISCUSSION/ANNOUNCEMENTS

None.

#### **CONSENT AGENDA**

A. Approve March 19, 2020, Finance Committee Meeting Minutes

Jay Gibbons moved and Mary May seconded approval of the Consent Agenda as presented. Motion passed unanimously.

#### INFORMATION/DISCUSSION ITEMS

#### A. Review Report of Disbursements Made in the Reporting Period

The Report of Disbursements made in the reporting period March 10, 2020 to June 10, 2020, was provided in the packet for information.

#### B. Review Draft FY2021 Unified Planning Work Program and Budget (UPWP)

Meg Larsen reviewed the draft FY2021 UPWP and the committee suggested changes to budgeted salaries and benefits. Item will be brought back for recommendation at the July 16, 2020, meeting.

#### **ACTION ITEM**

#### B. Approve Variance Report for October 1, 2019 – March 31, 2020

Meg Larsen presented the October 1, 2019 – March 31, 2020, variance report.

After discussion, Garret Nancolas moved and Debbie Kling seconded approval of the October 1, 2019 to March 31, 2020, variance report as presented. Motion passed unanimously.

#### **AD IOURNIMENT**

| 710500KMMENT                                  |                            |
|---|----------------------------|
| Acting Chair Matt Stoll adjourned the meeting | ng at 1:15 p.m.            |
| Approved this 16th day of July 2020.          |                            |
|   | By:<br>Debbie Kling, Chair |
| Attest:                                       | G.                         |
| By: Garret Nancolas, Vice Chair               |                            |

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Check History Report Sorted By Vendor Name Activity From: 6/11/2020 to 7/3/2020

#### **Community Planning Association (CPA)**

| Bank<br>Code | Description     |                                | Check<br>Number      | Check<br>Date        | Check Amount | Check Type         |
|--------------|-----------------|--------------------------------|----------------------|----------------------|--------------|--------------------|
| Vendor       | Number: AECOM   | AECOM Technical Services, Inc. |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | E00755               | 6/19/2020            | 7,024.00     | Electronic Payment |
|              |                 | Vendo                          | AECOM Technical S    | ervices, Inc. Total: | 7,024.00     |                    |
| Vendor       | Number: ZBOIMU  | N Boise Municipal Health Care  |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | E00761               | 7/2/2020             | 25,192.32    | Electronic Payment |
|              |                 | Ver                            | ndor Boise Municipal | Health Care Total:   | 25,192.32    |                    |
| Vendor       | Number: CITYKUN | N City of Kuna                 |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006579               | 6/19/2020            | 8,000.00     | Auto               |
|              |                 |                                | Vendor               | City of Kuna Total:  | 8,000.00     |                    |
| Vendor       | Number: ZCOLON  | I COLONIAL LIFE & ACCIDENT     |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006577               | 6/19/2020            | 169.32       | Manual             |
|              |                 | Vend                           | dor COLONIAL LIFE    | & ACCIDENT Total:    | 169.32       |                    |
| Vendor       | Number: FLEXTE  | FLEXTECHS, LLC                 |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | E00756               | 6/19/2020            | 1,827.50     | Electronic Payment |
|              |                 |                                | Vendor FLEX          | TECHS, LLC Total:    | 1,827.50     |                    |
| Vendor       | Number: ZHARTF  | HARTFORD                       |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006578               | 6/19/2020            | 834.57       | Manual             |
|              |                 |                                | Vendor               | HARTFORD Total:      | 834.57       |                    |
| Vendor       | Number: IDPOWE  | IDAHO POWER CO.                |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006581               | 6/19/2020            | 519.02       | Auto               |
|              |                 |                                | Vendor IDAHO         | POWER CO. Total:     | 519.02       |                    |
| Vendor       | Number: IDPRES  | IDAHO PRESS-TRIBUNE            |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006582               | 6/19/2020            | 155.40       | Auto               |
|              |                 |                                | Vendor IDAHO PRES    | SS-TRIBUNE Total:    | 155.40       |                    |
| Vendor       | Number: ZIDSTX  | IDAHO STATE TAX COMMISSION     |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | W00438               | 6/19/2020            | 3,863.00     | Wire Transfer      |
|              |                 | Vendor                         | IDAHO STATE TAX C    | OMMISSION Total:     | 3,863.00     |                    |
| Vendor       | Number: INTMOU  | INTERMOUNTAIN GAS CO.          |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006584               | 6/19/2020            | 31.47        | Auto               |
|              |                 | Ve                             | endor INTERMOUNT     | AIN GAS CO. Total:   | 31.47        |                    |
| Vendor       | Number: ZSTAUD  | INTERNAL REVENUE SERVICE       |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | W00436               | 6/19/2020            | 14,744.23    | Wire Transfer      |
| Α            | ICCU - Checking |                                | W00439               | 7/2/2020             | 14,836.63    | Wire Transfer      |
|              |                 | Vendo                          | r INTERNAL REVENI    | UE SERVICE Total:    | 29,580.86    |                    |
| Vendor       | Number: KITTELS | Kittelson & Associates, Inc.   |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | E00759               | 7/2/2020             | 1,868.34     | Electronic Payment |
|              |                 | Ve                             | ndor Kittelson & Ass | ociates, Inc. Total: | 1,868.34     |                    |
| Vendor       | Number: STOLL N | MATTHEW STOLL                  |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | E00760               | 7/2/2020             | 105.21       | Electronic Payment |
|              |                 |                                | Vendor MATT          | HEW STOLL Total:     | 105.21       |                    |
| Vendor       | Number: MIRADA  | Mirada Magazine                |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006585               | 6/19/2020            | 260.00       | Auto               |
|              |                 |                                | Vendor Mira          | da Magazine Total:   | 260.00       |                    |
| Vendor       | Number: ZBYERL  | NCPERS Group Life Ins. (M605)  |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006576               | 6/19/2020            | 48.00        | Manual             |
|              |                 | Vendo                          | r NCPERS Group Life  | e Ins. (M605) Total: | 48.00        |                    |
| Vendor       | Number: OFFMAX  | C Office Depot                 |                      |                      |              |                    |
| Α            | ICCU - Checking |                                | 006586               | 6/19/2020            | 220.48       | Auto               |
|              |                 |                                | Vendor               | Office Depot Total:  | 220.48       |                    |
| Vendor       | Number: ZPERET  | PUBLIC EMPLOYEES RETIREME      | NT                   |                      |              |                    |
| Α            | ICCU - Checking |                                | W00437               | 6/19/2020            | 18,962.47    | Wire Transfer      |
|              |                 |                                |                      |                      |              |                    |

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A/P Date: 7/2/2020

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#### **Community Planning Association (CPA)**

| Bank<br>Code | Description                           | Check<br>Number      | Check<br>Date       | Check Amount | Check Type         |
|--------------|---------------------------------------|----------------------|---------------------|--------------|--------------------|
| 4            | ICCU - Checking                       | W00440               | 7/2/2020            | 18,748.45    | Wire Transfer      |
|              | Vendo                                 | r PUBLIC EMPLOYEES R | ETIREMENT Total:    | 37,710.92    |                    |
| /endor       | Number: ZIDGRA STATE TAX COMMISSION   |                      |                     |              |                    |
| ١            | ICCU - Checking                       | W00441               | 7/2/2020            | 1,326.53     | Wire Transfer      |
|              |                                       | Vendor STATE TAX C   | OMMISSION Total:    | 1,326.53     |                    |
| /endor       | Number: SYRINGA Syringa Networks, LLC |                      |                     |              |                    |
| ٨            | ICCU - Checking                       | E00757               | 6/19/2020           | 921.05       | Electronic Payment |
|              |                                       | Vendor Syringa Ne    | etworks, LLC Total: | 921.05       |                    |
| endor/       | Number: IDASTA THE IDAHO STATESMAN    |                      |                     |              |                    |
| ١            | ICCU - Checking                       | 006580               | 6/19/2020           | 141.22       | Auto               |
|              |                                       | Vendor THE IDAHO     | STATESMAN Total:    | 141.22       |                    |
| endor        | Number: INDEPEN The Independent News  |                      |                     |              |                    |
| ı            | ICCU - Checking                       | 006583               | 6/19/2020           | 200.00       | Auto               |
|              |                                       | Vendor The Indepe    | endent News Total:  | 200.00       |                    |
| endor        | Number: VERITA VERITAS                |                      |                     |              |                    |
| ١            | ICCU - Checking                       | E00758               | 6/19/2020           | 7,912.50     | Electronic Payment |
|              |                                       | Vend                 | dor VERITAS Total:  | 7,912.50     |                    |
|              |                                       |                      | Report Total:       | 127,911.71   |                    |

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A/P Date: 7/2/2020



### Working together to plan for the future

#### FINANCE COMMITTEE AGENDA ITEM V-A

Date: July 16, 2020

Topic: Draft FY2021 Unified Planning Work Program and Budget (UPWP)

#### Request/Recommendation:

COMPASS staff seeks a recommendation of the FY2021 UPWP for COMPASS Board of Directors' approval.

#### Background/Summary:

Annually, COMPASS staff prepares a UPWP for approval by the COMPASS Board of Directors.

The COMPASS Finance Committee recommended Board approval of the FY2021 general and special membership dues at its March 19, 2020, meeting. The Board approved the FY2021 general and special membership dues at its April 20, 2020, meeting. Staff has incorporated these amounts into the attached draft FY2021 UPWP worksheets.

A preliminary draft of the FY2021 UPWP was reviewed at the June 18, 2020, Finance Committee meeting. After discussion, the committee suggested changes to reduce the proposed salary merit pool from 3% to 1.5% and the estimated health care benefit cost increase from 10% to 7%. These adjustments reduced the salaries and benefits budget by \$29,251. The attached draft reflects these changes.

Upon review and recommendation by the Finance Committee, the draft UPWP will be presented to the COMPASS Board at the August 2020 meeting for approval. Following Board approval, the UPWP is forwarded to the Idaho Transportation Department (ITD), the Federal Highway Administration, and the Federal Transit Administration for final approval.

The draft FY2021 UPWP includes the following items:

**Revenue and Expense Summary** – A one-page summary of all revenue estimates and related expenses.

**Direct Expense Summary** – A one-page spreadsheet showing direct expenses budgeted for each work program.

**Indirect Operations and Maintenance Expense Summary** – A one-page spreadsheet showing indirect expenses budgeted for each category.

**Workday Allocation** – A one-page spreadsheet showing the distribution of staff workdays to each program.

**Program Worksheets -** A one-page worksheet for each program describing the purpose of the program, the planned tasks in that program for the year, and the expenses and funding sources for that program.

# The draft FY2021 UPWP contains the following assumptions for revenues and expenses:

- 1. Total membership dues shown reflect the amount approved by the Board at its April 20, 2020, meeting. Total dues increase compared to the prior year. The per capita rate has remained the same since FY2015. The increase reflects year over year population growth in the jurisdictions.
- 2. Revenues include \$1,383,000 from the FY2021 Consolidated Planning Grant. This reflects the amount included in the FY2020-FY2026 Regional Transportation Improvement Program (TIP).
- 3. Revenue of \$306,705 from off-the-top Surface Transportation Program Transportation Management Area (STP-TMA) funds, as approved by the COMPASS Board on April 19, 2010, continues.
- 4. Revenue of \$192,548 from STP-TMA funds for *Communities in Motion 2050* (CIM 2050).
- 5. Revenue of \$649,000 from STP-TMA funds for the Travel Survey Data Collection.
- 6. Revenues include \$110,000 committed by the Department of Environmental Quality and Air Quality Board for the air quality outreach program. There are corresponding expenses associated with these revenues.
- 7. Revenue of \$76,278 from Air Quality Board to reimburse COMPASS for support services provided for Air Quality Operations.
- 8. Revenue of \$16,200 from ITD for its share of the TREDIS purchase.
- 9. Revenue of \$83,333 from participation contributions to fund future orthophotography projects. These funds are proposed to be provided each year rather than in a single lump sum in the flight year to give participants an option to budget those contributions annually.
- 10. Revenues include \$20,980 in estimated interest income.
- 11. Revenues include \$15,252 from fund balance to cover match requirement for CIM 2050 grant, \$30,000 from fund balance to cover local funding for CIM 2050, and \$150,000 carry forward of ITD funds received for CIM 2050.
- 12. Revenue of \$50,000 from fund balance for the CIM Implementation Grant Program.
- 13. Revenue of \$107,207 from fund balance to cover the shortfall in revenue.
- 14. Salary costs cover 19 FTEs. The COMPASS Board approved the addition of a Modeler position at its April 20, 2020, meeting. Note that the three staff for Air Quality Board operations are included in the Air Quality Board budget and funded directly by the Air Quality Board; therefore, they are not included in the UPWP. Salary costs also include a 1.5% merit increase pool. Distribution of individual merit adjustments is determined by the Executive Director.
- 15. Fringe expenses include an allowance for a 7% increase in the cost of health insurance and a 3% increase in the cost of other benefits for FY2021.
- 16. Indirect expenses increase by \$500 to a total of \$203,950. Staff continues to closely manage indirect expenses to contain the organization's overall costs.
- 17. The Project Development Program is funded at \$75,000.
- 18. The CIM Implementation Grant Program is funded at \$50,000.
- 19. Direct expenses for all other programs are fairly stable and consistent with current year activities.

#### Implication (policy and/or financial):

Federal approval of the UPWP by October 1, 2020, is required in order to begin work in FY2021.

#### More Information:

1) Attachments

2) For detailed information contact: Meg Larsen at 208/475-2228 or <a href="mailto:mlarsen@compassidaho.org">mlarsen@compassidaho.org</a>

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# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2021 UNIFIED PLANNING WORK PROGRAM and Budget - Draft REVENUE AND EXPENSE SUMMARY (total)

| REVENUE   | FY2020<br>Revision 2 | FY2021<br>Draft |
|---|----------------------|-----------------|
| GENERAL MEMBERSHIP  |                      |                 |
| Ada County  | 228,095              | 235,317         |
| Ada County Highway District   | 228,095              | 235,317         |
| Canyon County   | 109,594              | 114,775         |
| Canyon Highway District No. 4   | 41,183               | 42,784          |
| Golden Gate Highway District No.3   | 5,398                | 5,718           |
| City of Boise   | 104,191              | 105,986         |
| City of Caldwell  | 25,939               | 26,988          |
| City of Eagle City of Garden City   | 13,787<br>5,397      | 14,356<br>5,494 |
| City of Greenleaf   | 3,347                | 384             |
| City of Kuna  | 10,066               | 10,974          |
| City of Meridian  | 50,563               | 52,62           |
| City of Melba   | 260                  | 260             |
| City of Middleton   | 4,281                | 4,312           |
| City of Nampa   | 44,986               | 47,115          |
| City of Natus   | 251                  | 25              |
| City of Notus   | 948                  | 952             |
| City of Parma   |                      | 5,22            |
| =   | 4,843<br>776         | 798             |
| City of Wilder Subtotal   | 879,037              | 909,63          |
| SPECIAL MEMBERSHIP  | 0/7,03/              | 707,03.         |
| Boise State University  | 8,800                | 9,100           |
| Capital City Development Corporation                                      | 8,800                | 9,100           |
| Idaho Department of Environmental Quality                                 | 8,800                | 9,100           |
| Idaho Transportation Department   | 8,800                | 9,100           |
| Valley Regional Transit   | 8,800                | 9,100           |
| Subtotal  | 44,000               | 45,500          |
| GRANTS AND SPECIAL PROJECTS   | 44,000               | 40,000          |
| FHWA/FTA - Consolidated Planning Grants                                   |                      |                 |
| CPG - FY2020 K# 19258 Ada County  | 1,023,420            |                 |
| CPG - FY2020 K# 19258 Canyon County                                       | 359,580              |                 |
| CPG - FY2021 K# 20050 Ada County  | 007,000              | 1,023,420       |
| CPG - FY2021 K# 20050 Canyon County                                       |                      | 359,580         |
| Sub Total CPG Grants  | 1,383,000            | 1,383,000       |
| STP TMA - K# 19766, FY2020 off-the-top funds for Planning                 | 306,705              | .,,             |
| STP TMA - K# 20113 & STU-U - K# 19389, FY2021 off-the-top funds for Plann |                      | 306,705         |
| STP TMA - K# 19571, Communities in Motion 2050 (carry over from FY19)     | 433,520              | 000,700         |
| STP TMA - K# 19571, Communities in Motion 2050                            | 80,614               |                 |
| STP TMA - K# 19571, Communities in Motion 2050                            | 00/011               | 192,548         |
| STP TMA - K# 18694, Treasure Valley ITS Plan (carry over from FY19)       | 57,400               | .,2,0           |
| STP TMA - K# 19303, Travel Survey Data Collection                         | 138,990              |                 |
| STP TMA - K# 19303, Travel Survey Data Collection                         | 100/770              | 649,000         |
| Subtotal  | 1,017,229            | 1,148,253       |
| OTHER REVENUE SOURCES   | 1,017,227            | 1,140,200       |
| Idaho Transportation Department (I-84 Corridor Operations Plan)           | 150,000              |                 |
| ACHD Commuteride (Park and Ride Study)                                    | 85,000               |                 |
| Ada County - Increase Scope of Fiscal Impact Study; Phase 3               | /                    | _               |
| Idaho Department of Environmental Quality                                 | 25,000               | 55,000          |
| Ada County Air Quality Board  | 25,000               | 55,000          |
| Air Quality Operations - Management Fee                                   | 64,738               | 76,278          |
| Idaho Transportation Department (share of TREDIS purchase)                | 01,700               | 16,200          |
| Orthophotography - Participant Contributions                              | 83,333               | 83,33           |
| City of Boise - Project Development                                       | 9,839                | 00,00           |
| Interest Income   | 24,000               | 20,980          |
| Subtotal  | 466,910              | 306,79          |
| TOTAL REVENUE: Dues Federal Funds and Other miscellaneous                 | 3 790 176            | 3 793 176       |
| Draw from Fund Balance (Match for CIM 2050)                               | 40,727               | 15,25           |
| Draw from Fund Balance (Local Funding for CIM 2050)                       | 40,727               |                 |
| ITD Funds Carried Forward from FY2020 for CIM 2050                        |                      | 30,000          |
|   | 4 5 4 7              | 150,000         |
| Draw from Fund Balance (Match for Treasure Valley ITS Plan)               | 4,547                |                 |
| Draw From Fund Balance (CIM Implementation Grants)                        | 62,000               | 50,00           |
| Draw From Fund Balance (Carry-Over FY2019 Ortho Project)                  | 125,000              |                 |
| Draw From Fund Balance (to fund revenue shortfall)                        | (3,981)              | 107,207         |
|   | 228,293              | 352,459         |
| Subtotal  | 220,273              | 002/10          |

| EXPENSE  | FY2020     | FY2021    |
|--|------------|-----------|
|  | Revision 2 | Draft     |
| SALARY, FRINGE & CONTINGENCY                       |            |           |
| Salary   | 1,347,530  | 1,387,200 |
| Fringe   | 604,356    | 654,151   |
| Contingency (Overtime, Bonus, and Sick Time Trade) | 18,857     | 19,000    |
| Subtotal   | 1,970,743  | 2,060,351 |
|  |            |           |
| INDIRECT OPERATIONS & MAINTENANCE                  |            |           |
| Indirect Costs                                     | 203,450    | 203,950   |
| Subtotal   | 203,450    | 203,950   |
|  |            |           |
| DIRECT OPERATIONS & MAINTENANCE                    |            |           |
| 620001, Demographics and Growth Monitoring         | 2,500      | 2,500     |
| 620003, Census 2020                                | 50,000     |           |
| 653001, Communication and Education                | 35,600     | 45,300    |
| 661001, Long-Range Planning                        | 668,611    | 387,800   |
| 661008, Bike Counter Management                    | 19,540     | 19,800    |
| 685001, Transportation Improvement Program         | 5,500      | 5,600     |
| 685002, Project Development Program                | 84,839     | 75,000    |
| 685004, CIM Implementation Grants                  | 62,000     | 50,000    |
| 702001, Air Quality Outreach                       | 45,455     | 100,000   |
| 760001, Legislative Services                       | 115,050    | 115,050   |
| 801001, Staff Development                          | 40,000     | 40,000    |
| 820001, Committee Support                          | 2,000      | 2,000     |
| 836001, Regional Travel Demand Model               | 25,200     | 22,200    |
| 838001, Travel Survey Data Collection              | 150,000    | 700,000   |
| 842001, Congestion Management Process              | 61,947     | -         |
| 842002, I-84 Corridor Operations Plan              | 150,000    | -         |
| 860001, Geographic Information System Maintenance  | 250,333    | 140,133   |
| 990001, Direct Operations and Maintenance          | 75,700     | 175,950   |
| Subtotal   | 1,844,275  | 1,881,333 |
|  |            |           |
| TOTAL EXPENSE                                      | 4,018,468  | 4,145,635 |

| REVENUE AND EXPENSE SUMMARY |           |           |  |  |  |  |  |  |
|-----------------------------|-----------|-----------|--|--|--|--|--|--|
| TOTAL REVENUE               | 4,018,468 | 4,145,635 |  |  |  |  |  |  |
| LESS: TOTAL EXPENSES        | 4,018,468 | 4,145,635 |  |  |  |  |  |  |
| REVENUE EXCESS/(DEFICIT)    | 0         | 0         |  |  |  |  |  |  |

# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2021 UNIFIED PLANNING WORK PROGRAM and Budget - Draft EXPENSES BY WORK PROGRAM NUMBER AND FUNDING SOURCE

| WORK PROGRAM NUMBER  |       | EX        | PENSES         |               |                              |                                 |                        |                      |                             |                    |                   | MATCH, L          |                  |                        |                    |
|--|-------|-----------|----------------|---------------|------------------------------|---------------------------------|------------------------|----------------------|-----------------------------|--------------------|-------------------|-------------------|------------------|------------------------|--------------------|
|  |       | Labor &   |                |               | FY21 CPG                     | FY21 CPG                        | STP-TMA<br>Off The Top | STP-TMA              | STP-TMA<br>Travel Survey    | Total              |                   |                   |                  |                        | TOTAL              |
|  | Work  | Indirect  | Direct<br>Cost | Total<br>Cost | Ada County<br>K# 20050 (74%) | Canyon County<br>K# 20050 (26%) | K#<br>20113/19389      | CIM 2050<br>K# 19751 | Data Collection<br>K# 19303 | Federal<br>Funds   | Required<br>Match | Local<br>Funds/FB | Other<br>Revenue | Total Local<br>& Other | FUNDING<br>SOURCES |
|  | Days  | Cost      | COST           | COSI          | K# 20050 (74%)               | K# 20050 (26%)                  | 20113/19389            | K# 19751             | K# 19303                    | ruius              | Water             | FUIIUS/FB         | Revenue          | & Other                | SOURCES            |
| 601001 UPWP/Budget Development and Federal Assurance                         | 102   | 71,906    | -              | 71,906        | 14,335                       | 5,037                           | 30,000                 |                      |                             | 49,372             | 1,535             | 21,000            |                  | 22,535                 | 71,906             |
| 620001 Demographics and Growth Monitoring                                    | 75    | 53,432    | 2,500          | 55,932        | 16,067                       | 5,645                           | 30,000                 |                      |                             | 51,712             | 1,720             | 2,500             |                  | 4,220                  | 55,932             |
| 620002 Development Monitoring  | 23    | 16,689    | -              | 16,689        | 4,586                        | 1,611                           | 10,000                 |                      |                             | 16,198             | 491               |                   |                  | 491                    | 16,689             |
| 620003 Census 2020   | 17    | 12,335    | -              | 12,335        | 8,458                        | 2,972                           |                        |                      |                             | 11,430             | 905               |                   |                  | 905                    | 12,335             |
| 653001 Communication and Education   | 244   | 138,138   | 45,300         | 183,438       |                              |                                 |                        |                      |                             | -                  |                   | 183,438           |                  | 183,438                | 183,438            |
| Long-Range Planning  |       |           |                |               |                              |                                 |                        |                      |                             | -                  |                   |                   |                  |                        |                    |
| 661001 General Project Management  | 207   | 148,487   | 387,800        | 536,287       | 112,274                      | 39,447                          |                        | 192,548              |                             | 344,269            | 12,018            | 30,000            | 150,000          | 192,018                | 536,287            |
| 661003 Roadways  | 63    | 42,038    | -              | 42,038        | 28,825                       | 10,128                          |                        |                      |                             | 38,953             | 3,086             | *                 |                  | 3,086                  | 42,038             |
| 661004 Freight   | 16    | 10,293    | -              | 10,293        | 7,058                        | 2,480                           |                        |                      |                             | 9,537              | 755               |                   |                  | 755                    | 10,293             |
| 661005 Bicycles/Pedestrians  | 158   | 71,641    | -              | 71,641        | 49,123                       | 17,259                          |                        |                      |                             | 66,382             | 5,258             |                   |                  | 5,258                  | 71,641             |
| 661006 Public Transportation   | 113   | 58,082    | -              | 58,082        | 39,826                       | 13,993                          |                        |                      |                             | 53,819             | 4,263             |                   |                  | 4,263                  | 58,082             |
| 661007 Performance Measurement   | 97    | 64,128    | -              | 64,128        | 43,972                       | 15,450                          |                        |                      |                             | 59,421             | 4,707             |                   |                  | 4,707                  | 64,128             |
| 661008 Bike Counter Management   | 101   | 44,024    | 19,800         | 63,824        | 30,187                       | 10,606                          |                        |                      |                             | 40,793             | 3,231             | 19,800            |                  | 23,031                 | 63,824             |
| 661009 Public Involvement  | 44    | 27,889    | -              | 27,889        | 19,123                       | 6,719                           |                        |                      |                             | 25,842             | 2,047             |                   |                  | 2,047                  | 27,889             |
| 661010 Human Service Transportation Plan Update Resource Development/Funding | 40    | 19,701    | -              | 19,701        | 13,509                       | 4,746                           |                        |                      |                             | 18,255             | 1,446             |                   |                  | 1,446                  | 19,701             |
| 685001 Transportation Improvement Program                                    | 378   | 224,381   | 5,600          | 229,981       | 71,572                       | 25,147                          | 120,000                |                      |                             | 216,719            | 7,662             | 5,600             |                  | 13,262                 | 229,981            |
| 685002 Project Development Program   | 33    | 22,957    | 75,000         | 97,957        | 15,741                       | 5,531                           |                        |                      |                             | 21,272             | 1,685             | 75,000            |                  | 76,685                 | 97,957             |
| 685003 Grant Research and Development  | 174   | 112,908   | -              | 112,908       |                              |                                 |                        |                      |                             | -                  |                   | 112,908           |                  | 112,908                | 112,908            |
| 685004 CIM Implementation Grants   | 18    | 12,073    | 50,000         | 62,073        | 8,278                        | 2,909                           |                        |                      |                             | 11,187             | 886               | 50,000            |                  | 50,886                 | 62,073             |
| TOTAL PROJECTS   | 1,903 | 1,151,101 | 586,000        | 1,737,101     | 482,932                      | 169,679                         | 190,000                | 192,548              | -                           | 1,035,159          | 51,696            | 500,246           | 150,000          | 701,942                | 1,737,101          |
|  |       |           |                |               |                              |                                 |                        |                      |                             |                    |                   |                   |                  |                        |                    |
| 701001 Membership Services   | 133   | 87,288    | -              | 87,288        | 51,448                       | 18,076                          |                        |                      |                             | 69,524             | 5,507             | 12,257            |                  | 17,764                 | 87,288             |
| 702001 Air Quality Outreach  | 14    | 10,000    | 100,000        | 110,000       |                              |                                 |                        |                      |                             | -                  |                   |                   | 110,000          | 110,000                | 110,000            |
| 703001 General Public Services   | 35    | 23,092    | -              | 23,092        |                              |                                 |                        |                      |                             | -                  |                   | 23,092            |                  | 23,092                 | 23,092             |
| 704001 Air Quality Operations  | 133   | 105,530   | -              | 105,530       |                              |                                 |                        |                      |                             | -                  |                   | 29,252            | 76,278           | 105,530                | 105,530            |
| 705001 Transportation Liaison Services                                       | 57    | 40,177    | -              | 40,177        | 27,549                       | 9,679                           |                        |                      |                             | 37,228             | 2,949             |                   |                  | 2,949                  | 40,177             |
| 760001 Legislative Services  | 58    | 56,961    | 115,050        | 172,011       | 70.007                       | 07.75/                          |                        |                      |                             | -                  | 0.454             | 172,011           | 407.070          | 172,011                | 172,011            |
| TOTAL SERVICES   | 430   | 323,049   | 215,050        | 538,099       | 78,997                       | 27,756                          | -                      | -                    | -                           | 106,753            | 8,456             | 236,611           | 186,278          | 431,346                | 538,099            |
| 801001 Staff Development   | 105   | 63,891    | 40,000         | 103,891       | 43,809                       | 15,392                          |                        |                      |                             | 59,202             | 4,690             | 40,000            |                  | 44,690                 | 103,891            |
| •  | 227   | 138,461   | 2,000          | 140,461       | 94,940                       |                                 |                        |                      |                             |                    | 10,163            | 2,000             |                  | 12,163                 | 140,461            |
| 820001 Committee Support<br>836001 Regional Travel Demand Model              | 287   | 208,244   | 22,200         | 230,444       | 129,076                      | 33,357<br>45,351                | 20,000                 |                      |                             | 128,298<br>194,427 | 13,817            | 2,000             |                  | 36,017                 | 230,444            |
| 838001 Regional Haver Demand Model 838001 Travel Survey Data Collection      | 33    | 22,628    | 700,000        | 722,628       | 15,234                       | 5,353                           | 20,000                 |                      | 649,000                     | 669,587            | 1,631             | 51,410            |                  | 53,040.89              | 722,628            |
| 842001 Congestion Management Process   | 90    | 65,303    | 700,000        | 65,303        | 44,777                       | 15,733                          |                        |                      | 049,000                     | 60,510             | 4,793             | 31,410            |                  | 4,793                  | 65,303             |
| 842002 I-84 Corridor Operations Plan   | 40    | 29,024    | -              | 29,024        | 19,901                       | 6,992                           |                        |                      |                             | 26,893             | 2,130             |                   |                  | 2,130                  | 29,024             |
| 860001 Geographic Information System Maintenance                             | 454   | 262,600   | 140,133        | 402,733       | 113,752                      | 39,967                          | 96,705                 |                      |                             | 250,424            | 12,177            | 56,800            | 83,333           | 152,310                | 402,733            |
| TOTAL SYSTEM MAINTENANCE   | 1,236 | 790,151   | 904,333        | 1,694,484     | 461,490                      | 162,145                         | 116,705                | _                    | 649,000                     | 1,389,340          | 49,401            | 172,410           | 83,333           | 305,144                | 1,694,484          |
|  | .,    | ,         | ,              | .,,           | , ,,,                        | ,                               | , , , , ,              |                      | 2 , 500                     | .,,,,,,,,,         | 11,101            | , 110             | 22,200           |                        | .,,                |
| 990001 Direct Operations / Maintenance                                       |       | -         | 175,950        | 175,950       |                              |                                 |                        |                      |                             | -                  |                   | 138,770           | 37,180           | 175,950                | 175,950            |
| 991001 Support Services Labor  | 801   | -         | -              |               |                              |                                 |                        |                      |                             | -                  |                   |                   |                  | -                      | -                  |
| 999001 Indirect Operations/Maintenance                                       | _     | -         | -              | _             |                              |                                 |                        |                      |                             | -                  |                   |                   |                  | -                      | -                  |
| TOTAL INDIRECT/OVERHEAD  | 801   | -         | 175,950        | 175,950       | -                            | -                               | _                      | -                    | -                           | -                  | -                 | 138,770           | 37,180           | 175,950                | 175,950            |
| GRAND TOTAL  | 4.370 | 2.264.302 | 1.881.333      | 4.145.635     | 1.023.420                    | 359.580                         | 306.705                | 192.548              | 649,000                     | 2.531.253          | 109.553           | 1.048.037         | 456,791          | 1,614,382              | 4.145.635          |
| GRAND TOTAL  | 4,370 | 2,204,302 | 1,881,333      | 4,145,035     | 1,023,420                    | 359,580                         | 300,705                | 192,548              | 649,000                     | 2,531,253          | 109,553           | 1,048,037         | 456,791          | 1,014,382              | 4,145,035          |

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EXPENSES BY WORK PROGRAM NUMBER AND FUNDING SOURCE

# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2021 UNIFIED PLANNING WORK PROGRAM and Budget - Draft DIRECT EXPENSE SUMMARY

| 620001   Demographics and Growth Monitoring   2,500   45,300   19,900   600   24,800   |        | DESCRIPTION                               | TOTAL<br>DIRECT | PROFESSIONAL<br>SERVICES<br>(830) | EQUIPMENT / SOFTWARE | TRAVEL / EVENTS / EDUCATION | PRINTING | OTHER<br>(863) | PUBLIC<br>INVOLVEMENT | MEETING<br>SUPPORT | LEGAL /<br>LOBBYING<br>(872) | CARRY-<br>FORWARD |
|--|--------|---|-----------------|-----------------------------------|----------------------|-----------------------------|----------|----------------|-----------------------|--------------------|------------------------------|-------------------|
| A53001   Communication and Education   |        |   |                 | (830)                             | (834)                | (840)                       | (860)    | (863)          | (864)                 | (865)              | (872)                        |                   |
| 653001 Communication and Education   | 620001 | Demographics and Growth Monitoring        | 2,500           |                                   |                      |                             |          | 2,500          |                       |                    |                              |                   |
| 641008         Bike Counter Management         19,800         5,000         14,800           685001         Transportation Improvement Program         5,600         75,000         5,600           685004         Project Development Program         75,000         50,000         5,600           702001         Air Quality Outreach         100,000         100,000         11,100         85,950           801001         Staff Development         40,000         40,000         2,000         3,000           820001         Committee Support         2,000         22,200         22,200         2,000           842001         Travel Survey Data Collection         700,000         700,000         700,000         700,000           842001         Travel Survey Data Collection         700,000         700,000         700,000         700,000         700,000         81,000         81,000         83,000  | 653001 | 9 .                                       | 45,300          | 19,900                            |                      |                             | 600      |                | 24,800                |                    |                              |                   |
| 601008   Bike Counter Management   19,800   5,000   14,800     14,800  |        |   |                 | ·                                 |                      |                             |          |                |                       |                    |                              |                   |
| Second   Transportation   Improvement Program   5,600   75,000   75,000   75,000   75,000   75,000   75,000   75,000   76,000   | 661001 | Long-Range Planning                       | 387,800         | 327,800                           |                      |                             |          |                | 60,000                |                    |                              |                   |
| 685002         Project Development Program         75,000         50,000           685004         CIM Implementation Grants         50,000         50,000           702001         Air Quality Outreach         100,000         100,000           801001         Staff Development         40,000         40,000           801001         Staff Development         40,000         2,000           820001         Committee Support         2,000         22,200           838001         Travel Survey Data Collection         700,000         700,000           842001         Congestion Management Process         -           842001         Legistalive Services         140,133         56,800           99001         Direct Operations System Maintenance         140,133         56,800           99001         Direct Operations / Maintenance         New/replacement hardware and software         10,000         10,000           Phone System (CISCO is at end of life)         20,000         20,000         19,250           TREDIS renewal         81,000         81,000           Cube renewal: Cube Land         14,100         14,100           Tools of the Trade' Sponsorship         6,000         6,000           AICP and APBP Weblians series         1,600   | 661008 | Bike Counter Management                   | 19,800          | 5,000                             | 14,800               |                             |          |                |                       |                    |                              |                   |
| 685002         Project Development Program         75,000         50,000           685004         CIM Implementation Grants         50,000         50,000           702001         Air Quality Outreach         100,000         100,000           801001         Staff Development         40,000         40,000           801001         Staff Development         40,000         2,000           820001         Committee Support         2,000         2,000           838001         Regional Travel Demand Model         22,200         22,200           838001         Travel Survey Data Collection         700,000         700,000           842001         Congestion Management Process         -           842002         1-84 Corridor Operations Plan         -           860001         Geographic Information System Maintenance         140,133         56,800           99001         Direct Operations / Maintenance         New/replacement hardware and software         10,000         10,000           Phone System (CISCO is at end of life)         20,000         20,000           Transit network planning software         19,250         19,250           TREDIS renewal         81,000         81,000           Cube renewal: Cube Land         14,100         14   |        |   |                 |                                   |                      |                             |          |                |                       |                    |                              |                   |
| Air Quality Outreach   100,000   100,000   100,000   11,100   85,950   | 685001 | Transportation Improvement Program        | 5,600           |                                   |                      |                             |          |                | 5,600                 |                    |                              |                   |
| 100,000  | 685002 | Project Development Program               | 75,000          | 75,000                            |                      |                             |          |                |                       |                    |                              |                   |
| Telephone   Tele | 685004 | CIM Implementation Grants                 | 50,000          | 50,000                            |                      |                             |          |                |                       |                    |                              |                   |
| Telephone   Tele |        |   |                 |                                   |                      |                             |          |                |                       |                    |                              |                   |
| Solition   Staff Development   40,000   40,000   | 702001 | Air Quality Outreach                      | 100,000         | 100,000                           |                      |                             |          |                |                       |                    |                              |                   |
| 820001   Committee Support   2,000   2,000   | 760001 | Legislative Services                      | 115,050         |                                   |                      | 18,000                      |          | 11,100         |                       |                    | 85,950                       |                   |
| 820001   Committee Support   2,000   2,000   |        |   |                 |                                   |                      |                             |          |                |                       |                    |                              |                   |
| Regional Travel Demand Model   22,200   22,200   700,0 | 801001 | Staff Development                         | 40,000          |                                   |                      | 40,000                      |          |                |                       |                    |                              |                   |
| 838001   Travel Survey Data Collection   700,000   700,000   700,000   | 820001 | Committee Support                         | 2,000           |                                   |                      |                             |          |                |                       | 2,000              |                              |                   |
| 842001   Congestion Management Process   1-84 Corridor Operations Plan   5-84 Corridor Operations System Maintenance   140,133   56,800   83,3   | 836001 | Regional Travel Demand Model              | 22,200          | 22,200                            |                      |                             |          |                |                       |                    |                              |                   |
| 842002   I-84 Corridor Operations Plan   Geographic Information System Maintenance   140,133   56,800   83,3   | 838001 | Travel Survey Data Collection             | 700,000         | 700,000                           |                      |                             |          |                |                       |                    |                              |                   |
| 860001   Geographic Information System Maintenance   140,133   56,800   83,3333333333333333333333333333333333  | 842001 | Congestion Management Process             | -               |                                   |                      |                             |          |                |                       |                    |                              |                   |
| 99001 Direct Operations / Maintenance New/replacement hardware and software Phone System (CISCO is at end of life) Transit network planning software TREDIS renewal Cube renewal; Cube Land Tools of the Trade' Sponsorship AICP and APBP Webinar series Membership dues for COMPASS Other: board lunch, staff gifts, meeting  | 842002 | I-84 Corridor Operations Plan             | -               |                                   |                      |                             |          |                |                       |                    |                              |                   |
| New/replacement hardware and software       10,000       10,000         Phone System (CISCO is at end of life)       20,000       20,000         Transit network planning software       19,250       19,250         TREDIS renewal       81,000       81,000         Cube renewal; Cube Land       14,100       14,100         Tools of the Trade' Sponsorship       6,000       6,000         AICP and APBP Webinar series       1,600       1,600         Membership dues for COMPASS Other: board lunch, staff gifts, meeting       17,000       17,000  | 860001 | Geographic Information System Maintenance | 140,133         |                                   | 56,800               |                             |          |                |                       |                    |                              | 83,333            |
| New/replacement hardware and software       10,000       10,000         Phone System (CISCO is at end of life)       20,000       20,000         Transit network planning software       19,250       19,250         TREDIS renewal       81,000       81,000         Cube renewal; Cube Land       14,100       14,100         Tools of the Trade' Sponsorship       6,000       6,000         AICP and APBP Webinar series       1,600       1,600         Membership dues for COMPASS Other: board lunch, staff gifts, meeting       17,000       17,000  |        |   |                 |                                   |                      |                             |          |                |                       |                    |                              |                   |
| Phone System (CISCO is at end of life)       20,000       20,000         Transit network planning software       19,250       19,250         TREDIS renewal       81,000       81,000         Cube renewal; Cube Land       14,100       14,100         Tools of the Trade' Sponsorship       6,000       6,000         AICP and APBP Webinar series       1,600       1,600         Membership dues for COMPASS Other: board lunch, staff gifts, meeting       17,000       17,000  | 990001 | Direct Operations / Maintenance           |                 |                                   |                      |                             |          |                |                       |                    |                              |                   |
| Transit network planning software       19,250       19,250         TREDIS renewal       81,000       81,000         Cube renewal; Cube Land       14,100       14,100         Tools of the Trade' Sponsorship       6,000       6,000         AICP and APBP Webinar series       1,600       1,600         Membership dues for COMPASS Other: board lunch, staff gifts, meeting       17,000       17,000   |        | New/replacement hardware and software     | 10,000          |                                   | 10,000               |                             |          |                |                       |                    |                              |                   |
| TREDIS renewal       81,000         Cube renewal; Cube Land       14,100         Tools of the Trade' Sponsorship       6,000         AICP and APBP Webinar series       1,600         Membership dues for COMPASS Other: board lunch, staff gifts, meeting       17,000    17,000  |        | Phone System (CISCO is at end of life)    | 20,000          |                                   | 20,000               |                             |          |                |                       |                    |                              |                   |
| Cube renewal; Cube Land 14,100 14,100 Tools of the Trade' Sponsorship 6,000 6,000 AICP and APBP Webinar series 1,600 1,600 Membership dues for COMPASS 17,000 Other: board lunch, staff gifts, meeting   |        | Transit network planning software         | 19,250          |                                   | 19,250               |                             |          |                |                       |                    |                              |                   |
| Tools of the Trade' Sponsorship 6,000 6,000  AICP and APBP Webinar series 1,600 1,600  Membership dues for COMPASS 17,000  Other: board lunch, staff gifts, meeting  |        | TREDIS renewal                            | 81,000          |                                   | 81,000               |                             |          |                |                       |                    |                              |                   |
| AICP and APBP Webinar series 1,600 1,600  Membership dues for COMPASS 17,000 Other: board lunch, staff gifts, meeting 1,600  |        | Cube renewal; Cube Land                   | 14,100          |                                   | 14,100               |                             |          |                |                       |                    |                              |                   |
| Membership dues for COMPASS 17,000 Other: board lunch, staff gifts, meeting  |        | · · · · · · · · · · · · · · · · · · ·     | 6,000           |                                   | 6,000                |                             |          |                |                       |                    |                              |                   |
| Other: board lunch, staff gifts, meeting   |        | AICP and APBP Webinar series              | 1,600           |                                   |                      | 1,600                       |          |                |                       |                    |                              |                   |
|  |        |   | 17,000          |                                   |                      |                             |          |                |                       |                    | 17,000                       |                   |
| Terrestiments, misc. 7,000   |        |   | 7,000           |                                   |                      |                             |          |                |                       | 7 000              |                              |                   |
| GRAND TOTAL 1,881,333 1,299,900 221,950 59,600 600 13,600 90,400 9,000 102,950 83,6  |        |   | ·               | 1 200 000                         | 221 050              | 59 600                      | 600      | 13 600         | 90.400                |                    | 102 050                      | 83,333            |

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FY2021 - DRAFT DIRECT EXPENSE SUMMARY

# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2021 UNIFIED PLANNING WORK PROGRAM and Budget - Draft INDIRECT OPERATIONS AND MAINTENANCE EXPENSE SUMMARY

|  | ACCOUNT | FY2020     | FY2021  |
|--|---------|------------|---------|
| CATEGORY   | CODE    | Revision 2 | Draft   |
| Professional Services                              | 930     | 30,000     | 31,000  |
| Equipment Repair / Maintenance                     | 936     | 200        | 200     |
| Publications                                       | 943     | 1,000      | 3,000   |
| Employee Professional Membership                   | 945     | 7,500      | 7,500   |
| Postage  | 950     | 750        | 750     |
| Telephone  | 951     | 11,500     | 13,000  |
| Building Maintenance and Reserve for Major Repairs | 955     | 54,000     | 55,150  |
| Printing   | 960     | 1,000      | 2,250   |
| Advertising  | 962     | 1,000      | 1,500   |
| Audit  | 970     | 15,000     | 15,500  |
| Insurance  | 971     | 13,000     | 13,100  |
| Legal Services                                     | 972     | 5,000      | 5,000   |
| General Supplies                                   | 980     | 6,000      | 6,000   |
| Computer Supplies                                  | 982     | 15,000     | 12,500  |
| Computer Software / Maintenance                    | 983     | 25,000     | 20,000  |
| Vehicle Maintenance                                | 991     | 1,000      | 1,500   |
| Utilities  | 992     | 10,000     | 9,000   |
| Local Travel                                       | 993     | 1,500      | 2,000   |
| Other / Miscellaneous                              | 995     | 5,000      | 5,000   |
| TOTAL  |         | 203,450    | 203,950 |

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# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2021 UNIFIED PLANNING WORK PROGRAM and Budget - Draft WORKDAY ALLOCATION SUMMARY

|          | WORK PROGRAM DESCRIPTION                       | LEAD<br>STAFF | DIRECTORS | PLANNING | COMMUNICATIONS | OPERATIONS | TOTAL |
|----------|--|---------------|-----------|----------|----------------|------------|-------|
|          |  | 0171          |           |          |                |            |       |
| 601001   | UPWP/Budget Development and Federal Assurances | ML            | 33        | 12       | 2              | 55         | 102   |
| 620001   | Demographics and Growth Monitoring             | CM            | -         | 70       | 5              | -          | 75    |
| 620002   | Development Monitoring                         | СМ            | _         | 22       | 1              | -          | 23    |
| 620003   | Census 2020                                    | СМ            | _         | 17       | _              | _          | 17    |
| 653001   | Communication and Education                    | AL            | 12        | 14       | 216            | 2          | 244   |
|          | Long-Range Planning                            | LI            |           |          |                |            |       |
| 661001   | General Project Management                     | LI            | 29        | 159      | 17             | 2          | 207   |
| 661003   | Roadways                                       | LI            | _         | 59       | 4              | _          | 63    |
| 661004   | Freight  | LI            | _         | 16       | _              | _          | 16    |
| 661005   | Bicycles/Pedestrians                           | BC            | _         | 150      | 8              | _          | 158   |
| 661006   | Public Transportation                          | RH            | _         | 111      | 2              | _          | 113   |
| 661007   | Performance Measurement                        | CM            | _         | 94       | 3              | _          | 97    |
| 661008   | Bike Counter Management                        | BC            | _         | 99       | 2              | _          | 101   |
| 661009   | Public Involvement                             | LI            | _         | 12       | 32             | _          | 44    |
| 661010   | Human Service Transportation Plan Update       | RH            |           | 28       | 12             |            | 40    |
| 001010   | Resource Development/Funding                   | TT            |           | 20       | 12             |            | 40    |
| 685001   | Transportation Improvement Program             | TT            | 12        | 339      | 27             | _          | 378   |
| 685002   | Project Development Program                    | KP            | 12        | 337      | 27             | _          | 33    |
| 685003   | Grant Research and Development                 | KP<br>KP      | 8         | 160      | 6              | _          | 174   |
| 685004   | CIM Implementation Grants                      | KP<br>KP      | 8         | 18       | 0              | _          | 18    |
| TOTAL PR |  | KP            | 94        | 1.413    | 337            | 59         | 1,903 |
| 701001   | Membership Services                            | LI            | 2         | 1,413    | 13             |            | 1,403 |
| 702001   | Air Quality Outreach                           | AL            | _         | 110      | 14             |            | 14    |
| 703001   | General Public Services                        | MW            | _         | 30       | 5              | _          | 35    |
| 704001   | Air Quality Operations                         | ML            | 70        | 2        | 9              | 61         | 133   |
| 705001   | Transportation Liaison Services                | MS            | 13        | 32       | 12             | 01         | 57    |
| 760001   | Legislative Services                           | MS            | 56        | 32       | 2              | -          | 58    |
| TOTAL SE |  | IVIO          | 141       | 182      | 46             | 61         | 430   |
| 801001   | Staff Development                              | ML            | 4         | 75       | 16             | 10         | 105   |
| 820001   |  | ML            | 4         | 96       | 17             | 105        | 227   |
| 836001   | Committee Support Regional Travel Demand Model |               | 9         | 286      | 1              | 105        | 287   |
| 838001   | Travel Survey Data Collection                  | MW<br>MW      | -         | 250      | 8              | -          | 33    |
|          | •  | HM            | -         |          |                | -          | 90    |
| 842001   | Congestion Management Process                  |               | -         | 88       | 2              | -          |       |
| 842002   | I-84 Corridor Operations Plan                  | MW            | -         | 40       | -              | -          | 40    |
| 860001   | Geographic Information System Maintenance      | EA            | - 10      | 454      | -              | - 445      | 454   |
| TOTAL SY | STEM MAINTENANCE                               |               | 13        | 1,064    | 44             | 115        | 1,236 |
| TOTAL DI | DECT   |               | 0.40      | 0.450    | 407            | 005        | 2.5/0 |
| TOTAL DI | KEUI   |               | 248       | 2,659    | 427            | 235        | 3,569 |
| 991001   | Support Sorvices Labor                         | ML            | 212       | 101      | 33             | 455        | 801   |
|          | Support Services Labor DIRECT/OVERHEAD         | IVIL          | 212       | 101      | 33             | 455<br>455 | 801   |
| TOTAL IN | DIKECI/ OVEKHEAD                               |               | 212       | 101      | 33             | 455        | 801   |
| TOTAL LA | ROP  |               | 460       | 2,760    | 460            | 690        | 4,370 |
| TOTAL LA | אטע  |               | 460       | 2,760    | 460            | 690        | 4,370 |

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| PROGRAM NO.  |  | 601  |                                    |                    | CLASSIFICATION:   | Project                    |   |                                 |  |
|--|--|--|------------------------------------|--------------------|---|----------------------------|---|---------------------------------|--|
|  | - DECCE:-:   |  |                                    | nent and Mon       |   | - West P                   | Local (LIDIAID)                           |                                 |  |
| TASK / PROJECT   | T DESCRIPTI  | ON:  | grants for th                      | ne metropolitar    | cessary, the FY2020 Unified Planni<br>n planning organization (MPO). Dev<br>deral requirements of transportatio | elop and obtain COMPAS     | S Board approval for the FY20             | 21 UPWP.                        |  |
| PURPOSE, SIGN<br>REGIONAL VALU   |  | .ND  |                                    |                    | sive work plan that coordinates fed<br>egion and identifies the related plan                                    | ,                          | on planning and transportation            | n related                       |  |
| EEDERAL REQUI  | DEMENT   |  | Fadorol Cod                        | - 22 CED S 4E      | 0.200 /h) An MDO shall daysened   |                            |   | ad width formula                |  |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW  Federal Code 23 CFR § 450.308 (b) An MPO shall document metropolitan transportation planning activities performed provided under title 23 U.S.C. and title 49 U.S.C. Chapter 53 in a unified planning work program (UPWP) or simplified work in accordance with the provisions of this section and 23 CFR part 420. |  |  |                                    |                    |   |                            |   |                                 |  |
| FY2021 BENCHN  | MARKS  |  |                                    |                    | MILESTONES / PRODUCTS   |                            |   |                                 |  |
| FY2021 UPWP  |  |  |                                    |                    |   |                            |   |                                 |  |
|  |  |  |                                    |                    | nd related transportation grants<br>work for transportation grants  |                            |   | Ongoing<br>As Needed            |  |
| Process and obt  |  |  |                                    |                    | Department for tracking purposes  |                            |   | As Needed                       |  |
|  |  |  |                                    |                    | nistration and the Federal Transit A  | Administration for approva | al  |                                 |  |
| FY2022 UPWP D  |  |  |                                    |                    |   |                            |   |                                 |  |
| Develop proces   |  |  |                                    |                    |   |                            |   | Nov                             |  |
| Submit initial re Obtain Board a   | evenue assess  | sment for FY20                                       | 22 to the Fir                      | nance Committ      | •   |                            |   | Jan-Feb<br>Mar<br>Apr           |  |
| Present FY2022 Present draft FY Present draft FY Submit FY2022 Submit and obt Distribute FY20  | Y2022 UPWP 1<br>Y2022 UPWP 1<br>UPWP to Boatain approval | to Finance Con<br>Ird for adoption<br>from Federal H | nmittee for re<br>n<br>lighway Adm | ecommendation      | n   |                            |   | Jun<br>Jul<br>Aug<br>Aug<br>Aug |  |
| Track Federal re<br>Compliance wit   |  |  | Self-Certifi                       | <u>cation</u>      |   |                            |   | Ongoing                         |  |
| Track federal re   | quirements   | as related to  | Regional Tr                        | ansportation       | Improvement Program and the   | Long-Range Transpor        | tation Plan                               | Ongoing                         |  |
| Document and<br>Monitor federal  |  |  |                                    |                    |   |                            |   |                                 |  |
| LEAD STAFF:  |  | Meg Larsen   |                                    |                    |   |                            | Evnonco Summo                             | arv.                            |  |
|  | FY2021 UPWF  |  | 2022 UPWP;                         | and maximize       | funding opportunities.  |                            | Expense Summa                             | _                               |  |
| 1  |  |  |                                    |                    |   |                            | Total Workdays:<br>Salary                 | 102<br>\$ 48,414                |  |
|  |  |  |                                    |                    |   |                            | Fringe                                    | 22,829                          |  |
|  |  |  |                                    |                    |   |                            | Overhead                                  | 663                             |  |
| ESTIMATED DATE   | OF COMPLET   | ION:   |                                    |                    | September-2021  |                            | Total Labor Cost:<br>DIRECT EXPENDITURES: | \$ 71,906                       |  |
| ESTIMATED DATE   |  | nding Sources  |                                    |                    | Participating Agencies  |                            | Professional Services                     | \$ -                            |  |
|  |  |  |                                    |                    |   |                            | Legal / Lobbying                          |                                 |  |
| CDC KOOSO  | Ada<br>\$ 14.335   | Canyon   | Special                            | Total<br>\$ 19,371 | Member Agencies   |                            | Equipment Purchases                       |                                 |  |
| CPG, K20050<br>CPG, K19258   | \$ 14,335  | \$ 5,036   |                                    | \$ 19,371<br>-     | Federal Highway Administration<br>Federal Transit Administration  |                            | Travel / Education<br>Printing            |                                 |  |
| STP-TMA, K20113  |  |  | 30,000                             | 30,000             |   |                            | Public Involvement                        |                                 |  |
| [  |  |  |                                    |                    |   |                            | Meeting Support                           |                                 |  |
| Local / Fund Bal   | 1,136  | 399  | 21,000                             | 22,535             |   |                            | Other Total Direct Cost:                  | \$ -                            |  |
| Total: T:\Operations\Acc   | \$ 15,471  |  |                                    |                    | kshaats   |                            | 601 Total Cost:                           | \$ 71,906                       |  |
| i. voperations\Acc   | Journing & Re  | porting\UPWP\  | i izoz i draf                      | Ariogram Wor       | VOLIGETO  |                            |   |                                 |  |

| PROGRAM NO.  |                                | 620                    |   |  | CLASSIFICATION: Project   |  |   |  |  |
|--|--------------------------------|------------------------|---|--|---|--|---|--|--|
| TITLE:   |                                | Demographi             | cs and Grov   | vth Monitori   |   |  |   |  |  |
| TASK / PROJEC  | T DESCRIPTI                    |                        | To collect, a<br>transportati<br>2020 data r                              | nalyze, and r<br>on plan. This<br>eview and dis  | eport on growth and transportation patterns related to gincludes providing demographic data, such as population semination, providing relevant information for local decentitlements and policies.  | n and employment estimate  | es, Census  |  |  |
| PURPOSE, SIGN<br>REGIONAL VALU   |                                | ND                     | well as other future trans accurate homember again often recoplanning eff | r corridor, su<br>portation, hou<br>using and em<br>encies to have<br>juested memb<br>orts to provid | growth and system demands are critical to several plant<br>barea, and alternative analyses depend on accurate data<br>using, and infrastructure demands; 2) The travel deman<br>ployment data; 3) Accessing, mapping, and disseminati<br>e data for studies, grants, land use allocation demonstra-<br>ber service; 4) Development review enables local decision<br>de growth supportive of <i>Communities in Motion</i> ; and 5) of<br>s of the 2020 Census. | a and assumptions about cu<br>d model also requires curre<br>ng census data and training<br>tion modeling, and other ar<br>on-makers to bridge regiona | rrent and<br>nt and<br>penables<br>nalyses, and is<br>all and local |  |  |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW:  FEDERAL |                                |                        |   |  |   |  |   |  |  |
| FY2021 BENCH   | MARKS                          |                        |   |  |   |  |   |  |  |
| Population and Data collection   |                                |                        | nermits   |  | MILESTONES / PRODUCTS   |  | Ongoing   |  |  |
| Complete 2020<br>Complete 2020<br>Complete 2021  | ) employment<br>) Developmen   | data<br>t Monitoring R | eport   | I acceptance   |   |  | Mar<br>Mar<br>Mar<br>Apr  |  |  |
| Census Liaison/<br>Complete the C<br>Integrate Cens  | Census Bounda                  | ary and Annex          | ation Survey  | (BAS)  |   |  | Mar<br>Ongoing  |  |  |
| Development Fo<br>Update prelimi<br>Develop CIM 20   | nary plat files                | and other ent          | itled develop   | ment   | roval   |  | Ongoing<br>Apr  |  |  |
| Demographics S Respond to me Provide develo Development o  | ember requests<br>pment and po | licy reviews ar        |   |  |   |  | Ongoing<br>Ongoing<br>Mar   |  |  |
| LEAD STAFF:  |                                | Carl Miller            |   |  |   | - 0  |   |  |  |
| END PRODUCT:   |                                |                        |   |  | es; 2) 2020 employment estimates; 3) Census 2020 data   | Expense Sumr   | •   |  |  |
| review; 4) develo<br>and support for m   |                                |                        |   | ipdated annu   | al demographic reconciliation; and 6) demographic data  | Total Workdays:<br>Salary  | 115<br>\$ 55,517  |  |  |
| .,   | 3                              |                        |   |  |   | Fringe   | 26,179  |  |  |
|  |                                |                        |   |  |   | Overhead<br>Total Labor Cost:  | 760<br>\$ 82,456  |  |  |
| ESTIMATED DATE   | OF COMPLET                     | ION:                   |   |  | September-2021  | DIRECT EXPENDITURES:   | 32,100  |  |  |
| Funding Sources  |                                |                        |   | Participating Agencies   | Professional Services<br>Legal / Lobbying   |  |   |  |  |
| CPG, K20050<br>CPG, K19258<br>STP-TMA, K20113  | Ada<br>\$ 29,111               | Canyon<br>\$ 10,229    | Special<br>40,000   | Total<br>\$ 39,340<br>-<br>40,000  | Member Agencies   | Equipment Purchases<br>Travel / Education<br>Printing<br>Public Involvement  |   |  |  |
|  |                                |                        |   |  |   | Meeting Support<br>Other   | 2,500   |  |  |

Total: \$ 31,417 \$ 11,039 \$ 42,500 84,956

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810

2,500

5,616

Total Direct Cost:

Total Cost:

2,500

2,306

Local / Fund Bal

| PROGRAM NO.   | 653   |   |  | CLASSIFICATION:   | Project   |  |  |
|---|---|---|--|---|---|--|--|
| TITLE:  | _   | nication and Ed   | lucation   | CLASSIFICATION:   | Project   |  |  |
| TASK / PROJECT DESCR  |   | The Commur<br>public educa<br>managing the<br>Leadership in<br>content, new   | nication and Edution, and ongoing combo<br>e ongoing COMI<br>n Motion awards<br>rs releases, and | ucation task broadly includes externing COMPASS Board education. Specific PASS education series, the annual is program; writing the annual report other documents; managing COMPASS at open houses and ot | cific elements of the ta<br>COMPASS 101 workshort, <i>Keeping Up With CO</i><br>PASS' social media chai | sk include, but are not lim<br>op, periodic Board worksho<br>OMPASS newsletter, broch    | nited to,<br>ops, and the<br>ures, web   |
| PURPOSE, SIGNIFICANO<br>REGIONAL VALUE:   | E, AND  |   | n and related p  | ucation program helps COMPASS fa<br>lanning efforts by planning and im  |   |  |  |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW:  Federal Code 23 CFR § 450.316 requires public input and involvement in metropolitan planning organization planting organization planting organization planting cativities. Public involvement for specific programs (e.g., Regional Transportation Improvement Program, regional Transportation Improvement Programs. The Communication task supports that outreach and involvement through developing /updating the COMPASS Integrated Communication and Public Involvement Plan every three years, coordinating outreach efforts, and providing more general (non specific) opportunities for the public to learn about transportation, planning, financial, and related issues to support in the public involvement efforts. |   |   |  |   |   |  | nal long-range<br>and Education<br>cation Plan<br>-program                                   |
| FY2021 BENCHMARKS   |   | _   |  |   |   |  |  |
|   |   |   |  | MILESTONES / PRODUCTS   |   |  |  |
| General Continue work with med Support work of Public P Provide outreach/public Update COMPASS Integr   | articipation \ speaking sup   | Workgroup<br>oport and trainir  | ng to staff  | , respond to inquiries, write/distrib   | ute news releases   |  | Ongoing<br>Ongoing<br>Ongoing<br>Apr - Aug   |
| Maintain and enhance C<br>Continually update COM  | OMPASS soci<br>PASS website<br>report, annu-<br>athly update<br>athly Keeping                               | al media chann<br>e to keep contel<br>al budget sumn<br>handout<br>g Up With COMF   | els<br>nt up to date; c<br>nary, and annua<br>PASS newsletter                                    | for most effective means of con<br>ontinue to track COMPASS website<br>al communication summary   |   |  | Ongoing Ongoing Oct - Dec Ongoing Ongoing Ongoing  |
|   | FY2021 publ<br>with other a<br>vevents to s<br>agencies at<br>hip in Motior<br>DMPASS 101<br>ife" bicycle/p | ic education sei<br>gencies' outread<br>hare planning-r<br>public meetings<br>n awards progra<br>" workshop<br>pedestrian safet | ch and educatio<br>elated informat<br>;<br>m<br>y campaign (co                                   |   |   |  | Jan - Sep<br>Ongoing<br>Ongoing<br>Ongoing<br>Aug - Dec<br>Jan - Feb<br>Mar - Jun<br>Ongoing |
| LEAD STAFF:   | Amy Luft  | and understand  | ding of transpor   | ortation planning and related issues  |   | Expense Sumi   | mary   |
|   |   | ,   | g 51, transpt  |   |   | Total Workdays:<br>Salary<br>Fringe<br>Overhead  | \$ 93,007<br>43,857<br>1,274   |
| FOTUMED FITT OF THE   | N ETIC:   |   |  | 0 1 1 0001  |   | Total Labor Cost:  | \$ 138,138   |
|   | PLETION:<br>Funding Sou   |   |  | September-2021  Participating Agencies  |   | DIRECT EXPENDITURES:<br>Professional Services<br>Legal / Lobbying                        | \$ 19,900  |
| CPG, K20050<br>CPG, K19258<br>STP-TMA, K20113   | Canyon  | Special 183,438   | Total \$ -   | Member Agencies   |   | Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other | 600<br>24,800  |
| \$ -  | \$ -  | \$ 183,438  | \$ 183,438   |   |   | Total Direct Cost: 653 Total Cost:   |  |

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| PROGRAM NO.   | 661   |   |  | CLASSIFICATION: Project  |  |   |
|---|---|---|--|--|--|---|
| TITLE:  | Long Range  |   |  | •  |  |   |
| TASK / PROJECT DESCRIPT   | ION:  | transportation  | plan, Commur   | e activities to identify regional transportation needs and sol<br>nities in Motion (CIM), for Ada and Canyon Counties. This ta<br>rrange transportation plan and ongoing long-range planning   | ask also incorporates impleme  |   |
| PURPOSE, SIGNIFICANCE,<br>REGIONAL VALUE:   | AND   | Department by<br>This performar<br>achieve the re     | y a continuing,<br>nce and outcon<br>gional (CIM) go |  | e and service projects that co   | llectively help   |
| FEDERAL REQUIREMENT,<br>RELATIONSHIP TO OTHER<br>FEDERAL CERTIFICATION F  |   | transportation<br>meets the test<br>program, in co    | plan be update<br>on both criter<br>ensultation with | Fixing America's Surface Transportation Act" (FAST Act) re<br>ed every four years in areas with more than 200,000 people<br>ia, a new plan has to be adopted by 2019. 23 USC 150 es<br>a stakeholders, including metropolitan planning organization<br>federal transportation funds. | e or with air quality issues. Si<br>stablishes national goals and a                      | nce the area<br>performance                                   |
| FY2021 BENCHMARKS   |   |   |  | MILESTONES / DRODUCTS  |  |   |
| 661001 General Project Ma   | nagement  |   |  | MILESTONES / PRODUCTS  |  |   |
|   | nsportation Adv<br>CIM 2050<br>etc. changes<br>40 2.0<br>nd the preferre          | d growth and tr                                       | ansportation s                                       |  |  | Oct-Dec<br>Oct-Sep<br>Ongoing<br>Jan<br>May<br>May-Sep<br>Sep |
| 661003 Roadways Integrate results of congest Integrate complete network Develop transportation dem Develop a list of needed roa                                     | policy to trans<br>and managem  | sportation impro<br>ent (TDM) strat                   |  |  |  | May<br>June<br>June<br>June                                   |
| 661004 Freight  Work with Freight Advisory  Help member agencies ider   |   |   |  |  |  | June<br>Ongoing   |
| 661005 Active Transportati<br>Develop Rails with Trails pla<br>Develop CIM 2050 Regional<br>Develop a list of needed act  | on (bicycle a<br>n/strategy<br>Pathway Plan                                       | nd pedestrian   | <u>)</u>   |  |  | Dec<br>Apr  |
| 661006 Public Transportati Define locally favored fixed Update Coordinated Public Develop list of public transp Develop prioritized premiun 661007 Performance Mana | guideway option<br>ransit-Human<br>ortation invest<br>na service implen<br>gement | Services Trans<br>ments and a ph                      | portation Plan<br>nasing plan                        | Its  |  | May<br>June<br>June<br>Sep                                    |
| Update asset management<br>Develop fiscal impact analy<br>Complete the 2020 Change<br>Complete TIP Achievement<br>Assess impacts of growth at                       | sis for commur<br>in Motion scor<br>reporting proc                                | ecard<br>ess  |  | portation investments  |  | Aug<br>May<br>Aug<br>Aug<br>Sep                               |
| 661008 Bike Counter Mana<br>Manage portable counter re<br>Manage permanent counter<br>Manage and report data  | quests  | COMPASS Data  | Bike   |  |  | Ongoing<br>Ongoing<br>Ongoing                                 |
| 661009 Public Involvement Conduct public involvement  |   | he work plan  |  |  |  | Oct-Sep   |
| 661010 Coordinated Public Work with stakeholders to it Conduct public involvement Finalize plan incorporating p Adopt plan through commit                           | dentify transpo<br>period and ou<br>ublic and stak                                | rtation service<br>treach activities<br>eholder input | needs and stra<br>s for draft plan                   | tegies   |  | Dec<br>Mar<br>May<br>Sep                                      |
| LEAD STAFF:   | Liisa Itkonen   |   |  |  |  |   |
| END PRODUCT: Implementation   | on of <i>Commun</i>   |   |  | n, including two public involvement opportunities; CIM for community-level analysis (Phase II); lists of needed  | Expense Summa  |   |
|   | summary of p  |   |  | 0; bicycle and pedestrian data; Coordinated Public Transit-  | Total Workdays:<br>Salary<br>Fringe<br>Overhead  | \$ 327,409<br>154,390<br>4,484                                |
| ESTIMATED DATE OF COMPLE  | TION:   |   |  | September-2021   | Total Labor Cost:<br>DIRECT EXPENDITURES:  | 486,283   |
|   | unding Source:  | s<br>Special  | Total  | Participating Agencies  Member Agencies  | Professional Services Legal / Lobbying Equipment Purchases                               | \$ 332,800  |
| CPG, K20050 \$ 343,896<br>CPG, K19258<br>STP-TMA, K20113<br>STP-TMA, K19571<br>ITD  | \$ 120,828  | 192,548<br>150,000                                    | \$ 464,724<br>-<br>192,548<br>150,000                | ITD<br>FHWA<br>FTA   | Travel / Education<br>Printing<br>Public Involvement<br>Meeting Support<br>Carry-Forward | 60,000  |
| Local / Fund Bal 27,240   | 9,571   | 49,800  | 86,611   |  | Total Direct Cost:   | \$ 407,600  |

| PROGRAM NO.  |  | 685  |  |   | CLASSIFICATION: Project  |   |   |
|--|--|--|--|---|--|---|---|
| TITLE:   |  | Resource De  | evelopment/  |   |  |   |   |
| TASK / PROJEC  | T DESCRIPT   | ION:   | federal, state<br>provide proje<br>agencies in ta<br>statements, e<br>to secure add  | <ul> <li>and local reg<br/>ct tracking and<br/>aking project ic<br/>environmental<br/>litional funding</li> </ul>                                 | gional Transportation Improvement Program (TIP) for Ada<br>ulations and policies for the purpose of funding transportat<br>if monitoring for the FY2021-2027 TIP. COMPASS staff, with<br>deas and transforming them into well-defined projects with<br>scans, and public information plans. Grant research, develor<br>into the region. COMPASS will award Communities in Motion<br>putreach, prioritization, and contract due diligence.  | ion projects. Process amendn<br>h consultant assistance, will a<br>cost estimates, purpose and<br>opment and grant administrati   | nents and<br>ssist member<br>need<br>on is expected   |
| PURPOSE, SIGN<br>REGIONAL VAL  |  | AND  | project costs<br>increase the<br>member ager   | and schedules<br>delivery of fund<br>noies to obtain  | cts by member agencies, and leverage local dollars. Well d<br>allow strong grant applications, linked closely with CIM 20<br>ded projects on time and on budget. These efforts provide<br>federal funding for transportation projects. Staff provides a<br>d do not lose federal funding through project monitoring an   | 40 goals and performance me<br>the necessary federal docume<br>assistance to member agencie   | asures,<br>ntation for  |
| FEDERAL REQU<br>RELATIONSHIP<br>FEDERAL CERTI  | TO OTHER   |  | going maintei<br>transportation<br>COMPASS is it<br>are required it<br>be updated e<br>(ITIP), which<br>the regional it<br>do not violate              | nance of the tr<br>n plan, Commu<br>required to dev<br>in the Boise Ur<br>very four years<br>is updated and<br>ong-range trar<br>e budgets set in | olidentify additional revenue sources for member agencies ransportation system; also assists member agencies in impunities in Motion 2040 2.0, and the annual TIP. Under 12 delop a TIP in cooperation with ITD and public transportatio banized Area because it is considered a Transportation Mais; however, COMPASS follows the update cycle of ITD's Idanually. All projects receiving federal funding or considered asportation plan. The TIP is tied to the Air Quality Conform the State Implementation Plan (SIP) (air quality budgets pretification Review. | lementing the regional long-ra<br>CFR § 450.306 and 23 CFR §<br>on operators. Certain additionan<br>nagement Area (TMA). The TII<br>haho Transportation Investmen<br>regionally significant must be<br>hity Demonstration to ensure f | ange<br>450.324,<br>al requirements<br>P is required to<br>t Program<br>consistent with<br>unded projects |
| FY2021 BENCH   | MARKS  |  | l  |   |  |   |   |
| 685001 Transp  | ortation Imp   | rovement Pr  | ogram  |   | MILESTONES / PRODUCTS  |   | Oct-Sept  |
| Conduct memit Solicit project Assist member Facilitate ranki Assign project: Develop the fir Incorporate re Monitor and tr. Balance federa Provide assista Provide assista Update the Re Select, contrac Manage project Review/revise, Seek funding f Monitor grant sewit Monitor grant sewit Write/assist m Sesource Manage project Monitor grant sewit M | applications as with develoring of project in the following in the followin | applications rograms 228 Regional T do for federal 227 Regional T sur agencies with Regional Transpment Plan anage consult at teams disseminate in the grant information of | Transportation performance to Transportation of COMPASS, as ith federal-aid sit (VRT)  ants reports  nt e Resource De ation ers needs applications - I | targets, prior to<br>Improvement<br>s changes occu<br>funding concei<br>evelopment Pla  | o deadlines<br>Program<br>Ir<br>rns  |   | Oct-Sept Oct-Sept   |
| LEAD STAFF:  |  | Toni Tisdale   |  |   |  |   |   |
| END PRODUCTS:  |  | TIP amendme  |  |   | Resource Development Plan. Project Development   | Expense Summa   |   |
| Program pre-con  | cept reports.  | Application ass  | sistance. CIM I  | rripiementatio  | n Grants.  | Total Workdays:<br>Salary   | \$ 250,679  |
|  |  |  |  |   |  | Fringe  | 118,208<br>3,433  |
|  |  |  |  |   |  | Overhead<br>Total Labor Cost:   |   |
| ESTIMATED DATE   |  |  |  |   | September-2021   | DIRECT EXPENDITURES: Professional Services  | \$ 125,000  |
|  | - Fu<br>Ada  | Inding Sources  Canyon   | Special  | Total   | Participating Agencies  Member Agencies  | Legal / Lobbying Equipment Purchases  | ,3  |
| CPG, K20050  | \$ 95,591  | \$ 33,587  | F - 27G1   | \$ 129,178  | , , , , , , , , , , , , , , , , , , ,  | Travel / Education  |   |
| CPG, K19258<br>STP-TMA, K20113   | 7 570  | 2//1   | 120,000  | 120,000   |  | Printing<br>Public Involvement<br>Meeting Support<br>Other  | 5,600   |
| Local / Fund Bal   | 7,572  | 2,661  | 243,508  | 253,741<br>-  |  | Total Direct Cost:  | \$ 130,600  |
| Total:<br>T:\Operations\Ac   | \$ 103,163   | \$ 36,248  | \$ 363,508   | \$ 502,919  |  | 685 Total Cost:   | \$ 502,919  |

|  | 701  | mah anahin Camatara  | CLASSIFICATION:   | Service   |   |
|--|--|--|---|---|---|
| FITLE:   |  | embership Services   | MDACC magnings including damage   | aranhia data manning gasayanhia information o   | rot o ma                                      |
| FASK / PROJECT DESCR   | RIPTION:   |  | MPASS members, including demoç<br>vel demand modeling, and other pi       | graphic data, mapping, geographic information sy<br>roject support.   | stem  |
| PURPOSE, SIGNIFICANO   | CE, AND  |  |   | range transportation plan. COMPASS staff are eng  |   |
| REGIONAL VALUE:  |  |  |   | assumptions and recommendations. Use of consists when the region as the |   |
| FEDERAL REQUIREMEN<br>RELATIONSHIP TO OTH<br>FEDERAL CERTIFICATIO  | ER ACTIVITIES,   | review comments, correct   | ive actions or recommendations res related to <i>Communities in Motio</i> | ision of services to member agencies. There are related to this program. Member support provides on, air quality evaluations, and more detailed trans   | assistance to                                 |
|  |  |  |   |   |   |
| FY2021 BENCHMARKS  |  |  | MILESTONES / PRODUCTS   |   |   |
| Provide general assista  | nce to member a  | agencies as requested in   |   |   | Ongoing                                       |
| Data and travel demand Demographic, developm Traffic counts and relate Travel time data and ana Annual review and upda Other requests as budge Specific requested assis FY2021 Member Request CHD4 - Transportation Garden City - Chinden Meridian - Linder Road | d modeling nent, and related i ed information alysis ate of the National et allows  stance: sts; as ranked by Impact Fee Techn. Access Manageme Overpass (5 work an Service Transp othills Trails Analy ansit Operational An | I Highway System, Federal-<br>RTAC<br>ical Support (10 workdays)<br>nt (20 workdays)<br>days)<br>oortation Plan (40 workdays<br>isis (10 workdays)<br>lan (5 workdays)<br>aalysis (5 workdays) |   | sification Systems  | Jan-Apr<br>As Needed<br>As Needed             |
|  |  |  |   |   |   |
| EAD STAFE.   | Lijes Itkone   |  |   |   |   |
|  | Liisa Itkoner<br>oping, and modeli   |  | members. Support for member ag  | gency studies and Expense Sum   | mary  |
| END PRODUCT: Data, map   |  |  | members. Support for member ag  | gency studies and Total Workdays:   | 13  |
| END PRODUCT: Data, map   |  |  | members. Support for member ag  | jency studies and   | 13<br>\$ 58,770                               |
| LEAD STAFF:<br>END PRODUCT: Data, map<br>planning activities.  |  |  | members. Support for member ag  | Total Workdays: Salary Fringe Overhead  | 13<br>\$ 58,770<br>27,713<br>805              |
| END PRODUCT: Data, map<br>planning activities.   | pping, and modeli  |  | members. Support for member ag<br>September-2021                          | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES:   | 13<br>\$ 58,770<br>27,713<br>805              |
| END PRODUCT: Data, map   | pping, and modeli  | ng assistance to COMPASS   |   | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services   | 13<br>\$ 58,770<br>27,713<br>805              |
| END PRODUCT: Data, mag<br>planning activities.<br>ESTIMATED DATE OF COM  | oping, and modeli<br>MPLETION:<br>Funding Sources  | ng assistance to COMPASS   | September-2021  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement   | 13<br>\$ 58,770<br>27,713<br>805              |
| END PRODUCT: Data, mag<br>planning activities.  ESTIMATED DATE OF COM  CPG, K20050 CPG, K20050 CPG, K19258 STP-TMA, K20113   | oping, and modeling places  Funding Sources  Canyon  | ng assistance to COMPASS  Special Total  | September-2021 Participating Agencies                                     | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing  | 13<br>\$ 58,770<br>27,713<br>805<br>\$ 87,288 |

| Total: \$ 55,523 \$ 19,508 \$ 12,257 \$ 87,288 | T:\Operations\Accounting & Reporting\UPWP\FY2021 draft\Program Worksheets

| TITLE:  Air Quality Outreach TASK / PROJECT DESCRIPTION:  The Air Quality Outreach program supports the Idaho Department of Environmental Quality (DEQ) and the Air Quality their outreach efforts regarding air quality in the Treasure Valley through coordinating an multi-agency outreach and program.  Air quality has been an ongoing issue in the Treasure Valley for over 30 years. While many steps have been taken to release of air quality pollutants, individual behaviors must also change to achieve an improvement, or even a lack of degradation, in air quality. Outreach and education on air quality issues and steps individuals can take to curb individ quality emissions are necessary to bring about this change.  COMPASS will assist DEQ and the Air Quality Board in fulfilling requirements for outreach and education as outlined in Section 1168 of Idaho code, which states, (1) The board shallprovide for the implementation of a motor vehicle ins and maintenance program[and]provide for:(g) A fee, bond or insurance which is necessary to carry out the p of this section and to fund an air quality public awareness and outreach program. (http://www.legislature.idaho.gov/idstat/Title39/T39CH1SECT39-116B.htm).  MILESTONES / PRODUCTS  Outreach  |                     | 1                      |  |   |  |   |                               |
|---|---------------------|------------------------|--|---|--|---|-------------------------------|
| TASK / PROJECT DESCRIPTION  The Air Quality Outreach program supports the Islanto Corporative of Invitrommental Quality (CIC) and the Air Quality Description of the Communication of the Communicatio    |                     | 702                    |  | CLASSIFICATION:   | Service                                  |   |                               |
| The current efforts regarding air quality in the Treasure Valley through coordinating an inviti-agency outreach and program.  PRINTPOSE, SIGNIFICANCE, AND MEGIONAL VALUE:  Air quality has been an origining issue in the Treasure Valley for over 30 years. While many steps have been taken to release of air quality politicants, entirely and schowless and leps full refudable can have come a lock of quality emissions are increasury to turing about this change.  COMPASS and Suasible Coard in the Quality Board in drilling requirements for outreat and education as outlined in a continuation of the Coard Coar    |                     |                        |  | rogram supports the Idaha Danartm   | ont of Environmental O                   | uality (DEO) and the Air O  | uality Poard in               |
| REGIONAL VALUE:   release of air quality politicants, individual behaviors must also change to achieve an improvement, or even a lick, of degradation, in air quality, briefloates and education are grouped to the part of th    | ECT DESCRIPTIO      | their                  | r outreach efforts regard                                |   |  |   |                               |
| PY2021 BENCHMARKS  MILESTONES / PRODUCTS  Outreach  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  Dutreach  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  Dutreach  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  Dutreach  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  Dutreach  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  Dutreach  Coordinate a multi-agency air quality issues and an individual's role in curbing air emissions, through the following program of the Air Quality Board in outreach and communication efforts  September 2021  September 2021  District Persylloniums  September 2021  District Persylloniums  Fortist India Services  Ladia Conyon Special Total Department of Environmental Quality  Experies Summary  Total Workslays:  Salery \$  Overhead  Total Listor Cost: \$  Portistonal Services \$  Equipment Purchases  Tunding Sources  Adds Conyon Special Total Department of Environmental Quality  Experies Communication of Environmental Quality  Total Cobic Technologies  Public Involvement  Meeting Support  Mee |                     | relea<br>degr          | ase of air quality pollutar<br>radation, in air quality. | ants, individual behaviors must also<br>Outreach and education on air quali | change to achieve an in                  | nprovement, or even a lac   | k of                          |
| FEDERAL CERTIFICATION REVIEW: and maintenance program [and] provide for:(a) A Res. bond or insurance which is necessary to carry out the profits is excellent and found an art guality public avenuences and outereds program. [http://www.legislature.eiaho.gov/idstalt/filles/1739CH1ScCT39-1168.htm]).  FYZO21 BENCHMARKS  MILESTONES / PRODUCTS  Dutreach  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  EAD STAFE  Amy Luft  FRODUCTS  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions. It hough the program of the             |                     |                        |  |   |  |   |                               |
| Dutreach  Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions  (a)  EXAD STAFF: Amy Luft  IND PRODUCT: Increased public understanding of air quality issues and an individual's role in curbing air emissions, through assisting DEQ and the Air Quality Board in outreach and communication efforts  September 2021  September 2021  Funding Sources  Ada Carryon Special Total Operatment of Environmental Quality  Ada County Air Quality Board  Total Verkelays:  September 2021  Professional Services Professional Services September 10,000  Provided Total Labor Cost September 2021  Professional Services September 2021  Ada Carryon Special Total Operatment of Environmental Quality  Ada County Air Quality Board  Meeting Support  Meeting Support  Meeting Support  Meeting Support  Meeting Support  |                     | REVIEW: and of the     | maintenance program.<br>his section and <u>to fund a</u> | [and]provide for:(g) A fee, ban air quality public awareness and            | ond or insurance which outreach program. |   |                               |
| Coordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions  (decordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  (decordinate a multi-agency air quality outreach and education program, focusing on how individuals can help curb air emissions.  (decordinate a multi-agency air quality issues and an individual's role in curbing air emissions, through assisting DEQ and the Air Quality Board in outreach and communication efforts  (a)  (b)  (c)  (c)  (c)  (c)  (c)  (c)  (c  | CHMARKS             |                        |  |   |  |   |                               |
| EAD STAFF: Amy Luft  ND PRODUCT: Increased public understanding of air quality issues and an individual's role in curbing air emissions, through assisting DEQ and the Air Quality Board in outreach and communication efforts  September 2021  September 2021  Funding Sources  Ada Canyon Special Total Operatment of Environmental Quality  Ada County Air Quality Board  Total County Air Quality Board  Popertment of Environmental Quality  Ada County Air Quality Board  Total Lord Costs: September 2021  Professional Services September 2021  Ada Canyon Special Total  Popertment of Environmental Quality  Travel / Education Public Involvement Meeting Support Meeting S    |                     |                        |  | MILESTONES / PRODUCTS   |  |   | 1                             |
| LEAD STAFF: Amy Luft IND PRODUCT: Increased public understanding of air quality issues and an individual's role in curbing air emissions, through sasking DEQ and the Air Quality Board in outreach and communication efforts  September-2021  ESTIMATED DATE OF COMPLETION:  Funding Sources  Participating Agencies  Ada Canyon Special Total Department of Environmental Quality Ada County Air Quality Board  Find County Air Quality Board  F    |                     |                        |  |   |  |   | Ongoing                       |
| END PRODUCT: Increased public understanding of air quality issues and an individual's role in curbing air emissions, through assisting DEQ and the Air Quality Board in outreach and communication efforts    Total Workdays:   |                     |                        |  |   |  |   |                               |
| EXPENSE Summary  assisting DEQ and the Air Quality Board in outreach and communication efforts  Total Workdays:  Salary \$ Fringe Overhead  Total Labor Cost: \$  ESTIMATED DATE OF COMPLETION:  Funding Sources  Ada Canyon Special Total  Begin Ada County Air Quality Board  Special  Total Labor Cost: \$  Participating Agencies  Perticipating Agencies  Legal / Lobbying  Equipment Purchases  Travel / Education Printing Public Involvement Meeting Support  Meeting Support  Other  | Δ                   | Amy Luft               |  |   |  | F   |                               |
| Salary Fringe Overhead  Total Labor Cost: \$  ESTIMATED DATE OF COMPLETION: September-2021  Funding Sources Participating Agencies Professional Services \$  Ada Canyon Special Total Department of Environmental Quality  Ada County Air Quality Board Travel / Education Printing Public Involvement Meeting Support  Special 110,000 110,000 Other   | : Increased publi   | ublic understanding of |  |   | missions, through                        | Expense Sumi  | пагу                          |
| Funding Sources  Ada Canyon Special Total Department of Environmental Quality  Ada County Air Quality Board  Funding Sources  Ada County Air Quality Board  Finding Sources  Ada County Air Quality Board  Finding Sources  Legal / Lobbying Equipment Purchases  Travel / Education Printing  Public Involvement  Meeting Support  Other   | and the Air Quality | llity Board in outreac | ch and communication e                                   | fforts  |  | Salary<br>Fringe  | 14<br>\$ 6,733<br>3,175<br>92 |
| Funding Sources  Participating Agencies  Professional Services Legal / Lobbying  Ada Canyon Special Total Department of Environmental Quality  Ada County Air Quality Board  Travel / Equipment Purchases  Travel / Education  Printing  Public Involvement  Meeting Support  Other   |                     |                        |  |   |  |   | \$ 10,000                     |
| Ada Canyon Special Total Department of Environmental Quality  \$ - Ada County Air Quality Board Travel / Equipment Purchases  Travel / Education Printing Public Involvement Meeting Support Other  |                     |                        |  |   |  | Professional Services   | \$ 100,000                    |
| Special 110,000 110,000 Other   | Ada                 | Canyon                 | •  |   | ality                                    | Equipment Purchases<br>Travel / Education<br>Printing<br>Public Involvement |                               |
|   |                     |                        | 110,000 110,000  |   |  | Other   | \$ 100,000                    |
| Total: \$ - \$ - \$ 110,000 \$ 110,000 702 Total Cost: \$   | \$ -                | \$ - \$                | 110,000 \$ 110,000                                       |   |  |   |                               |

Total: \$ - \$ - \$ 110,000 \$ 110,000 T:\Operations\Accounting & Reporting\UPWP\FY2021 draft\Program Worksheets

| PROGRAM NO. TITLE:  |  | 703<br>Public Ser              | vices                    |               | CLASSIFICATION:  | Service                     |   |                           |
|---|--|--------------------------------|--------------------------|---------------|--|-----------------------------|---|---------------------------|
| TASK / PROJEC   | T DESCRIPT                                       |                                | To provide of some produ | cts, such as  | g, demographic, and other ass<br>maps, there is a charge for the<br>for research, a labor charge m | product. When data or other | er information are not "of  |                           |
| PURPOSE, SIGN<br>REGIONAL VAL   |  | AND                            |                          |               | uestions from the public and p<br>lopment information, traffic co                                  |                             |   |                           |
| FEDERAL REQU<br>RELATIONSHIF<br>ACTIVITIES, FE<br>CERTIFICATION                     | TO OTHER   |                                | COMPASS' \               | ision, missio | state requirements concerning<br>on, roles, and values, including<br>egional technical resource" ( | : "serve as a source of inf | ormation and expertise'   | ' (COMPASS                |
| EVOCAL DENIGLE  | DVO  |                                |                          |               |  |                             |   |                           |
| FY2021 BENCH  | MARKS  |                                |                          |               | MILESTONES / PRODUCTS  | S                           |   |                           |
| Provide assista   | nce to public                                    | and non-r                      | nember ent               | ities, as rec | uested, in the areas of:   |                             |   | Ongoing                   |
| Data and trave<br>Demographic,<br>Traffic counts<br>Travel time da<br>Other general | development,<br>and related in<br>ita and analys | and related<br>formation<br>is | •                        | •             |  |                             |   |                           |
| LEAD STAFF:   |  | Mary Ann \                     |                          |               |  |                             | Expense Sumi  | mary                      |
| END PRODUCT:  | Information                                      | assistance to                  | the general              | public.       |  |                             | Total Workdays:   | •                         |
|   |  |                                |                          |               |  |                             | Salary<br>Fringe<br>Overhead  | \$ 15,548<br>7,331<br>213 |
| ESTIMATED DATI  | E OF COMPLET                                     | ΓΙΟΝ:                          |                          |               | September-2021   |                             | Total Labor Cost:<br>DIRECT EXPENDITURES:   | \$ 23,092<br>\$ -         |
| ,   |  | ling Sources                   |                          |               | Participating Agencies   |                             | Professional Services   | *                         |
| Local / Fund Bal  | Ada  | Canyon                         | Special 23,092           | Total \$ -    | Member Agencies  |                             | Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other |                           |
|   |  |                                |                          | -             |  |                             | Total Direct Cost:  |                           |
| Total:  | \$ -   | \$ -                           | \$ 23,092                | \$ 23,092     |  |                             | 703 Total Cost:   | \$ 23,092                 |

Total: \$ - \$ - \$ 23,092 \$ 23,092 T:\Operations\Accounting & Reporting\UPWP\FY2021 draft\Program Worksheets

| PROGRAM NO. 704   |   | CLASSIFICATION: Service   | <u> </u>  |  |
|---|---|---|---|--|
| TITLE: Air Quality  | Operations  |   |   |  |
| TASK / PROJECT DESCRIPTION:   | include: personnel manage                                 | r supporting the ongoing administrative functions<br>ement, financial management, information techno<br>ork with independent auditor on annual audit. |   |  |
| PURPOSE, SIGNIFICANCE, AND<br>REGIONAL VALUE:   |   | pers in meeting and improving air quality is one of nice to the Air Quality Board for its operating fund  |   |  |
| FEDERAL REQUIREMENT,<br>RELATIONSHIP TO OTHER ACTIVITIES,<br>FEDERAL CERTIFICATION REVIEW   | There is no federal require                               | ment for this service.  |   |  |
| FY2021 BENCHMARKS   |   | MU FOTONIFO / PROPUSTO  |   |  |
| General Administration  |   | MILESTONES / PRODUCTS   |   |  |
| Review standing agreements Conduct appropriate procurement proces Facilitate updates to Air Quality Rules and Monitor general workplace and personnel Provide administrative assistance for age   | d Regulations, as needed needs                            | s needed  |   | Aug<br>As needed<br>As needed<br>Ongoing<br>Ongoing      |
| Personnel Management Prepare and complete recruitment proces Conduct employee annual evaluations Renew insurance policies Pursue FY2021 benefit options   | sses  |   |   | As needed  |
| Financial Management Close FY2020 financial records and begin Provide annual audit support and comple Complete COMPASS annual Audit Report Prepare and distribute year-end payroll r Prepare financial reports for review by th Maintain inventory of furniture, equipmer | te financial reports<br>eports<br>e Air Quality Board     |   |   | Oct-Nov<br>Oct-Dec<br>Jan<br>Jan<br>Quarterly<br>Ongoing |
| Information Technology  Manage Information Technology consulta Prioritize needs, analyze costs, make rec Coordinate with staff to configure equipm Maintain security and integrity of IT syste  | ommendations and implemen<br>ent and software to meet the | at system improvements<br>e needs of each position  |   | Ongoing  |
| LEAD STAFF: Meg Larsen  |   |   | Expense Summa   | nrv  |
| End Product: Using the skills of COMPASS s  | taff, provide for the administr                           | rative functions of the Air Quality Board.  | Total Workdays:   | 133  |
|   |   |   | Salary<br>Fringe<br>Overhead  | \$ 71,052<br>33,505<br>973                               |
| ESTIMATED DATE OF COMPLETION:   |   | September-2021  | Total Labor Cost: DIRECT EXPENDITURES:  | \$ 105,530   |
| Funding Source  Ada Canyon  Air Quality Board  Local / Fund Bal   | Special Total \$ 76,278 \$ 76,278 29,252                  | Participating Agencies Air Quality Board  | Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other | \$ -   |
|   |   |   |   |  |

| TITLE:   | 705   |  | CLASSIFICATION:                       | Service   | · ·   |
|--|---|--|---------------------------------------|---|---|
|  |   | ion Liaison Services                       |                                       |   |   |
| FASK / PROJECT DESCRI  | PTION:                                      | To provide adequate activities with member |                                       | ency meetings and coordinate transportation-related   | d planning                                      |
|  |   |  |                                       |   |   |
| PURPOSE, SIGNIFICANC<br>REGIONAL VALUE:  | E, AND                                      |  |                                       | ation and coordination with membership on transpo<br>e COMPASS Board approval of a new work program.  |   |
| FEDERAL REQUIREMENT  | ·   | Achieve better inter-i                     | urisdictional coordination of tran    | asportation and land use planning. Documentation o  | of other  |
| FELATIONSHIP TO OTHE<br>FEDERAL CERTIFICATIO                                   | R ACTIVITIES,                               |  | tion planning projects occurring      | within the Treasure Valley through the Unified Plan   |   |
|  |   |  |                                       |   |   |
|  |   |  |                                       |   |   |
| FY2021 BENCHMARKS  |   |  | MILESTONES / PRODUCTS                 |   |   |
|  |   |  | 220.0.123711000013                    |   |   |
| Attend member agency r   | neetings and coor                           | dinate transportation-                     | related planning activities with n    | nember agencies.  | Ongoing   |
|  |   |  |                                       |   |   |
|  |   |  |                                       |   |   |
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|  |   |  |                                       |   |   |
|  |   |  |                                       |   |   |
| LEAD STAFF:  | Matt Stoll                                  | member agencies                            |                                       | Expense Sumr  | mary  |
|  |   | member agencies.                           |                                       | Total Workdays:   | 5   |
|  |   | member agencies.                           |                                       | Total Workdays: Salary Fringe   | 5<br>\$ 27,051<br>12,756                        |
| _EAD STAFF:<br>END PRODUCT: Ongoing st   |   | member agencies.                           |                                       | Total Workdays:<br>Salary<br>Fringe<br>Overhead   | \$ 27,051                                       |
| END PRODUCT: Ongoing st  | aff liaison role to i                       | member agencies.                           | September-2021                        | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES:   | 5<br>\$ 27,051<br>12,756<br>370<br>\$ 40,177    |
| END PRODUCT: Ongoing st  | aff liaison role to i                       | member agencies.                           | September-2021 Participating Agencies | Total Workdays: Salary Fringe Overhead Total Labor Cost:  | 5<br>\$ 27,051<br>12,756<br>370<br>\$ 40,177    |
| END PRODUCT: Ongoing st  ESTIMATED DATE OF COMF FL  Ada                        | PLETION: unding Sources Canyon              | Special   Total                            |                                       | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases  | 5<br>\$ 27,051<br>12,756<br>370<br>\$ 40,177    |
| END PRODUCT: Ongoing st  ESTIMATED DATE OF COMF                                | PLETION: unding Sources Canyon              |  | Participating Agencies                | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying  | 5<br>\$ 27,051<br>12,756<br>370<br>\$ 40,177    |
| END PRODUCT: Ongoing st  ESTIMATED DATE OF COMP  Fu  CPG, K20050  Ada  \$ 27,5 | PLETION: unding Sources Canyon              | Special   Total                            | Participating Agencies                | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement                 | 5<br>\$ 27,051<br>12,756<br>370<br>\$ 40,177    |
| ESTIMATED DATE OF COMP<br>FU<br>CPG, K20050<br>CPG, K19258                     | PLETION: unding Sources Canyon              | Special   Total                            | Participating Agencies                | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing                                    | 5<br>\$ 27,051<br>12,756<br>370<br>\$ 40,177    |
| ESTIMATED DATE OF COMP<br>FU<br>CPG, K20050<br>CPG, K19258                     | PLETION: unding Sources Canyon 549 \$ 9,679 | Special   Total                            | Participating Agencies                | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support | \$ 27,051<br>12,756<br>370<br>\$ 40,177<br>\$ - |

|   |                       |   | 01.100151015101                              |                                    |                                |        |           |
|---|-----------------------|---|--|------------------------------------|--------------------------------|--------|-----------|
| PROGRAM NO.                               | 760                   | `   | CLASSIFICATION:                              | Service                            |                                |        |           |
| TITLE:                                    | Legislative S         |   |  |                                    |                                |        | 00.0      |
| TASK / PROJECT DESCRIPTI                  | ON:                   |   | ntract for legislative services. Identify, r |                                    |                                | JIVIPA | iss Board |
|   |                       | on pending state and federal le                       | egislation that directly or indirectly relat | tes to COMPASS priorities and a    | ctivities.                     |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
| PURPOSE, SIGNIFICANCE, A                  | ND                    | To secure funding and influence                       | e policies on relevant transportation-re     | lated legislation at the federal a | nd state levels                |        |           |
| REGIONAL VALUE:                           |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
| FEDERAL REQUIREMENT,                      | 0711/17150            | There is no federal requiremen                        | t for this process. The Board works tog      | ether to identify and prioritize n | eeds and proje                 | ects.  |           |
| RELATIONSHIP TO OTHER A                   |                       |   |  |                                    |                                |        |           |
| FEDERAL CERTIFICATION R                   | EVIEW:                |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
| FY2021 BENCHMARKS                         |                       | 8.4   | H FCTONEC / DRODUCTS                         |                                    |                                |        |           |
|   |                       | M   | ILESTONES / PRODUCTS                         |                                    |                                |        |           |
| Federal Legislative Priorities            | _                     |   | a shahara saha Gan Gadamal la stalahtan      |                                    |                                | _      |           |
|   |                       |   | n statements for federal legislation         |                                    |                                |        | ct-Nov    |
| Obtain COMPASS Board appr                 |                       |   |  |                                    |                                |        | ov-Dec    |
| Educate and advocate on fed               |                       | •   |  |                                    |                                |        | ec-Sep    |
| Evaluate possible legislative             | priorities for ne     | ext federal legislative session                       |  |                                    |                                | M      | ay-Sep    |
|   |                       |   |  |                                    |                                |        |           |
| State Legislative Priorities              |                       |   |  |                                    |                                |        |           |
| Work with Executive Commit                | tee to identify       | possible priorities and position                      | statements for FY2021 legislative sessi      | on                                 |                                | 0      | ct-Nov    |
| Obtain Board endorsement of               | f FY2021 legis        | lative priorities                                     |  |                                    |                                | N      | ov-Dec    |
| Educate and advocate on FY2               | 2021 legislative      | e priorities  |  |                                    |                                | D      | ec-Apr    |
| Evaluate possible legislative             | priorities for F      | Y2021 legislative session                             |  |                                    |                                | M      | ay-Sep    |
|   |                       |   |  |                                    |                                |        | •         |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
|   |                       |   |  |                                    |                                |        |           |
| LEAD STAFF:                               | Matt Stoll            |   |  |                                    |                                |        |           |
|   |                       | m for logiclative issues and nesi                     | tions that have been approved by the E       | Poard                              | Expense Summ                   | nary   |           |
| END I RODOCT. All ellective ad            | vocacy program        | in for legislative issues and posi                    | tions that have been approved by the t       |                                    | tal Workdays:                  |        | 58        |
|   |                       |   |  |                                    | Salary                         | \$     | 38,351    |
|   |                       |   |  |                                    | Fringe                         |        | 18,085    |
|   |                       |   |  |                                    | Overhead                       |        | 525       |
| ECTIMATED DATE OF COLUMN                  | ION                   |   | Contour 2004                                 |                                    | al Labor Cost:                 | \$     | 56,961    |
| ESTIMATED DATE OF COMPLET                 |                       |   | September-2021                               |                                    | PENDITURES:                    |        |           |
| F   | unding Source         | s   | Participating Agencies                       |                                    | onal Services<br>al / Lobbying | \$     | 85,950    |
| Ada                                       | Canyon                | Special Total   | Member Agencies                              |                                    | ent Purchases                  | Ψ      | 55,750    |
| Aud                                       | Carryon               | \$ -  |  |                                    | el / Education                 |        | 18,000    |
|   |                       |   |  |                                    | Printing                       |        | -,        |
|   |                       |   |  | Public                             | Involvement                    |        |           |
| 1   |                       |   |  |                                    | eting Support                  |        |           |
|   |                       | l   .   |  | 1                                  | Other                          |        | 11,100    |
| Local / Fund Bal                          |                       | 172,011 \$ 172,011                                    |  |                                    |                                | _      |           |
| Total                                     | ¢                     | - t 172 011 t 172 011                                 |  |                                    | I Direct Cost:                 | \$     | 115,050   |
| Total: \$ - T:\Operations\Accounting & Re | \$ -<br>porting\UPWP\ | \$ 172,011 \$ 172,011<br>FY2021 draft\Program Workshe | eets   | 760                                | Total Cost:                    | \$     | 172,011   |

| PROGRAM NO.                                   |                    | 801                 |                              |   | CL                        | ASSIFICATIO                       | N:                                 | System Maintena                             | ance  |                                   |
|---|--------------------|---------------------|------------------------------|---|---------------------------|-----------------------------------|------------------------------------|---|---|-----------------------------------|
| TITLE:  |                    | Staff Develo        |                              |   |                           |                                   |                                    |   |   |                                   |
| TASK / PROJEC                                 | T DESCRIPTI        | ON:                 |                              | aff with resources<br>and best practice   |                           |                                   |                                    | ederal and state reg                        | ulations, current transport   | ation planning                    |
|   |                    |                     |                              |   |                           |                                   |                                    |   |   |                                   |
| PURPOSE, SIGN<br>REGIONAL VAL                 |                    | IND                 |                              |   |                           |                                   |                                    |   | and professional capacity.<br>intain a responsive transpo   |                                   |
| FEDERAL REQU<br>RELATIONSHIP<br>FEDERAL CERTI | TO OTHER A         |                     | opportunities<br>Highway Adm | for training and e<br>inistration, Natior | education.<br>nal Associa | Training exam                     | ples include at<br>al Councils, Ar | tending workshops a<br>nerican Planning Ass | r, COMPASS provides staff<br>and conferences sponsore<br>sociation, Western Planner<br>eep staff well informed. | d by Federal                      |
| FY2021 BENCH                                  | MARKS              |                     |                              | M   | III ESTON                 | ES / BRODUC                       | те                                 |   |   |                                   |
| Staff training a                              | and developme      | ent                 |                              | IVI                                       | ILESION                   | ES / PRODUC                       | 13                                 |   |   | Ongoing                           |
|   |                    |                     |                              |   |                           |                                   |                                    |   |   |                                   |
| LEAD STAFF:                                   |                    | Meg Larsen          |                              |   |                           |                                   |                                    |   | Expense Sumr  | non.                              |
| END PRODUCT: Nand local semina                |                    |                     |                              | quirement needs<br>Il classes.            | and chan                  | ges and build a                   | strong team                        | hrough national                             | Total Workdays:<br>Salary<br>Fringe<br>Overhead   | 105<br>\$ 43,017<br>20,285<br>589 |
| ESTIMATED DAT                                 | OF COMPLET         | ION:                |                              |   | Septemb                   | er_2021                           |                                    |   | Total Labor Cost:<br>DIRECT EXPENDITURES:   | \$ 63,891                         |
| ESTIMATED DATI                                | F                  | unding Source       |                              |   | Part                      | icipating Agend                   |                                    |   | Professional Services<br>Legal / Lobbying   | \$ -                              |
| CPG, K20050<br>CPG, K19258<br>STP-TMA, K20113 | Ada<br>\$ 43,809   | Canyon<br>\$ 15,392 | Special                      | Total<br>\$ 59,201<br>-                   |                           | lighway Admini<br>ransit Adminisi |                                    |   | Equipment Purchases<br>Travel / Education<br>Printing<br>Public Involvement<br>Meeting Support<br>Other         | 40,000                            |
| Local / Fund Bal                              | 3,471<br>\$ 47,280 | 1,219<br>\$ 16,611  | 40,000<br>\$ 40,000          | 44,690<br>-<br>\$ 103,891                 |                           |                                   |                                    |   | Total Direct Cost: 801 Total Cost:  | \$ 40,000<br>\$ 103,891           |
| Total:<br>T:\Operations\Ac                    |                    |                     |                              |   | <u> </u>                  |                                   |                                    |   | oui Iotal Cost:   | a 103,891                         |

| PROGRAM NO.                    |                | 820              |                   |                 | CLASSIFICATION:  | System Maintena               | ance                                    |        |                  |
|--------------------------------|----------------|------------------|-------------------|-----------------|--|-------------------------------|---|--------|------------------|
| TITLE:<br>TASK / PROJECT       | T DESCRIPTI    | Committee S      |                   | nort to the CON | MPASS Board and standing comm  | nittees as defined by the C   | OMPASS Bylaws and Join                  | t Powe | ors              |
| TASK 7 TROSEC                  | DESCRIPTI      | OIV.             |                   |                 | COMPASS also provides support to                                       |                               |   | LIOW   | 513              |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
| PURPOSE, SIGN                  | IFICANCE, A    | ND               | Provide coordin   | ation and com   | munication among member agen   | ncies' staff and elected offi | cials in transportation and             | l land | use              |
| REGIONAL VALU                  |                |                  |                   |                 | iterials, agendas, and minutes, w                                      |                               |   |        |                  |
|                                |                |                  | making process    | ses.            |  |                               |   |        |                  |
| FEDERAL DEGLE                  | DENSENIT       |                  | The COMPAGE       | Internal        | Cartier Ad ((II) atata   | O M I All                     |   | -11 1  |                  |
| FEDERAL REQUI                  |                | CTIVITIES        |                   |                 | greement, Section 4.1.6(K), state<br>oen Meeting Law, Chapter 2, Title |                               |   |        |                  |
| FEDERAL CERTI                  |                |                  | thereof.          |                 | son mosting 2011, enapter 2, mile                                      | 7 1, ruano codo, and any      | amoriamonto ana, or 1000                | , aoa  |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
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|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
| FY2021 BENCH                   | MARKS          |                  |                   | М               | ILESTONES / PRODUCTS   |                               |   |        |                  |
|                                |                |                  |                   |                 | TEESTONES / TROBUSTS   |                               |   |        |                  |
| Provide meetin                 | g coordinatior | n, materials, ar | nd follow-up to t | he Board, stan  | ding committees and workgroups   | S.                            |   | 0      | ngoing           |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
|                                |                |                  |                   |                 |  |                               |   |        |                  |
| LEAD STAFF:                    |                | Meg Larsen       |                   |                 |  |                               | Expense Sumi                            | marv   |                  |
| END PRODUCT: C                 | ngoing suppo   | ort of committe  | es to promote in  | nvolvement and  | d communication.   |                               | Total Workdays:                         | na. y  | 227              |
|                                |                |                  |                   |                 |  |                               | Salary                                  | \$     | 93,224           |
|                                |                |                  |                   |                 |  |                               | Fringe                                  |        | 43,960           |
|                                |                |                  |                   |                 |  |                               | Overhead<br>Total Labor Cost:           | \$     | 1,277<br>138,461 |
| ESTIMATED DATE                 | OF COMPLET     | ION:             |                   |                 | September-2020   |                               | DIRECT EXPENDITURES:                    |        |                  |
|                                | F              | unding Sources   | s                 |                 | Participating Agencies   |                               | Professional Services                   | \$     | -                |
|                                | Ada            | Canyon           | Special           | Total           | Member Agencies  |                               | Legal / Lobbying<br>Equipment Purchases |        |                  |
| CPG, K20050                    | \$ 94,940      | \$ 33,357        | 2,50.0.           | \$ 128,297      |  |                               | Travel / Education                      |        |                  |
| CPG, K19258<br>STP-TMA, K20113 |                | ]                |                   | -               |  |                               | Printing<br>Public Involvement          |        |                  |
| SIP-TIVIA, KZUTTS              |                | ]                |                   |                 |  |                               | Public Involvement<br>Meeting Support   |        | 2,000            |
|                                |                |                  |                   |                 |  |                               | Other                                   |        |                  |
| Local / Fund Bal               | 7,522          | 2,642            | 2,000             | 12,164          |  |                               | Total Direct Cost:                      | \$     | 2,000            |
| Total:                         | \$ 102,462     | \$ 35,999        |                   | \$ 140,461      |  |                               | 820 Total Cost:                         |        | 140,461          |

| PROGRAM NO.  |   | 836   |  |   | CLASSIFICATION: System Mainte  | nance  |  |
|--|---|---|--|---|--|--|--|
| TITLE:   |   | Technical Su  |  |   | Demand Model   |  |  |
| TASK / PROJECT   | T DESCRIPTI   | ION:  |  | also provides   | vel demand model is an ongoing task needed to maintai<br>vital information for the required process of air quality o   |  |  |
| PURPOSE, SIGN<br>REGIONAL VALU   |   | AND   | program, co<br>transportation  | nduct air quali   | ed to test and plan transportation projects, support Ada (<br>ity conformity of the Regional Transportation Improveme<br>v proposed developments and traffic impact studies, pro-<br>equests.  | ent Program (TIP) and reg  | ional long-range   |
| FEDERAL REQUI<br>RELATIONSHIP<br>FEDERAL CERTI   | TO OTHER A  |   | transportation transportation transportation assumptions transportations | on services whon conformity on investments of for population on plan shall, a | 0.322 Long-range transportation plans require valid fich are provided by a travel demand model. Outputs from determinations of the TIP and long-range plan and evaluate in updating the transportation plan, the MPO shall use, land use, travel, employment, congestion, and econor at a minimum, include (1) The projected transportation of a over the period of the transportation plan" | m the model are also nece<br>lating the impacts of alter<br>the latest available estim<br>nic activity. "The metropo | essary for<br>native<br>nates and<br>olitan                          |
| FY2021 BENCH   | MARKS   |   | •  | _   | ALL FETONES / DRODUCTS   |  |  |
| Key Elements   |   |   |  |   | MILESTONES / PRODUCTS  |  | I  |
| Maintain and u<br>Maintain the st<br>Development II<br>Provide travel of<br>Maintain the in<br>transportation  <br>Provide project | ructure and ir<br>mpact System<br>demand mode<br>put and outpu<br>plan<br>and program | ntegrity of the<br>n (TREDIS)<br>eling assistanc<br>ut files for air<br>evaluations u | regional trave<br>to support<br>quality confo                            | member agend<br>rmity process a<br>for grant appli                            | odel for air quality conformity and use in the Transportat<br>cy needs and special projects<br>and model (MOVES) and conduct conformity for regional<br>ications and ITD's Safety and Capacity Program<br>years of the regional model  |  | Ongoing<br>Ongoing<br>Ongoing<br>Apr - Jul<br>Oct - Aug<br>Mar - May |
| 2050 Plan Techi  | nical Suppor  | t   |  |   |  |  | Ongoing  |
| Provide technic<br>Provide annual<br>Special Tasks ar  | review of the   | National High   |  |   | nd Planning Functional Classification Systems (Task 661  | Roadways)  |  |
| Provide technic<br>Provide modelir<br>Provide technic<br>Maintain the da   | al analysis or<br>ng and techni<br>al analysis or                                     | n member age<br>ical assistance<br>n unanticipated<br>n system and d                  | to ITD's corr<br>d member ag<br>continue to in                           | idor and environments   | onmental studies   |  | Ongoing<br>Ongoing<br>Ongoing<br>Ongoing                             |
| LEAD STAFF:  |   | Mary Ann Wa   |  |   |  | Expense Sum  | nmary  |
| END PRODUCT: F<br>various types of p   |   |   |  | iemand model  | using the latest available information and forecasts for   | Total Workdays:  | 287  |
| 3,   | •   | ,   |  |   |  | Salary<br>Fringe<br>Overhead   | \$ 140,209<br>66,115<br>1,920  |
| ESTIMATED DATE   | OF COMPLET  | TON:  |  |   | September-2021   | Total Labor Cost:<br>DIRECT EXPENDITURES   | \$ 208,244   |
|  |   | nding Sources   |  |   | Participating Agencies   | Professional Services<br>Legal / Lobbying  |  |
| ODG KOOSSO   | Ada   | Canyon  | Special  | Total   | Highway Districts  | Equipment Purchases  |  |
| CPG, K20050<br>CPG, K19258<br>STP-TMA, K20113  | \$ 129,076  | \$ 45,351   | 20,000   | -   | Member Agencies Federal Highways Administration Idaho Transportation Department Valley Regional Transit Department of Environmental Quality  | Travel / Education Printing Public Involvement Meeting Support Other   |  |
| Local / Fund Bal   | 10,225  | 3,592   | 22,200   | 36,017  | and or   |  | ¢ 22.202   |
| Total:   | \$ 139,301  | \$ 48,943   |  | \$ 230,444  | 1  | Total Direct Cost: 836 Total Cost:   | \$ 22,200<br>\$ 230,444  |

| PROGRAM NO.  |   | 838             |  |   | CLASSIFICATION: System Mainter   | nance   |   |  |  |
|--|---|-----------------|--|---|--|---|---|--|--|
| TITLE:   |   |                 |  |   | ata Survey (key no. 19303)   |   |   |  |  |
| TASK / PROJEC  | T DESCRIPT  | ION:            | Upkeep of the regional travel demand model is an ongoing task needed to maintain the model as a useful tool in planning activities. Travel survey data are used to update various inputs and parameters necessary to facilitate the calibration and validation of the regional travel demand model. The data are also used to support other planning activities that benefit fror high quality local data not availabel from any other source. |   |  |   |   |  |  |
|  | DRPOSE, SIGNIFICANCE, AND EGIONAL VALUE:  The model outputs are used to test and plan transportation projects, support Ada County Highway District's in program, conduct air quality conformity of the Regional Transportation Improvement Program (TIP) and regional transportation plan, review proposed developments and traffic impact studies, provide area of influence, and various special member requests. |                 |  |   |  |   |   |  |  |
| FEDERAL REQU<br>RELATIONSHIP<br>FEDERAL CERTI                    | TO OTHER A  |                 | services which<br>conformity de<br>investments.<br>population, la<br>minimum, inc  | th are provided<br>eterminations of<br>In updating the<br>and use, travel | .322 Long-range transportation plans require valid fore<br>I by a travel demand model. Outputs from the model are<br>of the TIP and long-range plan and evaluating the impacts<br>the transportation plan, the MPO shall use the latest availal<br>, employment, congestion, and economic activity. "The narojected transportation demand of persons and goods in<br>plan" | also necessary for transpo<br>s of alternative transportal<br>ple estimates and assump<br>netropolitan transportation | ortation<br>cion<br>tions for<br>n plan shall, at a |  |  |
| FY2021 BENCHI  | MARKS   |                 |  |   |  |   |   |  |  |
| Key Elements   |   |                 |  | N   | IILESTONES / PRODUCTS  |   |   |  |  |
| Draft Request  |   | ,               |  | , project po  | stponed until FY21**   |   | Ongoing<br>Sept                                     |  |  |
| LEAD STAFF:  |   | Mary Ann Wa     |  |   |  | Expense Sum   | nmary   |  |  |
|  |   |                 |  | mand model us   | sing the latest available information and forecasts for  | Total Workdays:   |   |  |  |
| various types of p   | projects, studi   | ies, and analys | es.  |   |  | Salary<br>Fringe<br>Overhead  | 33<br>\$ 15,235<br>7,184<br>209                     |  |  |
| ESTIMATED DATE   | E OF COMPLET  | TION:           |  |   | September-2021   | Total Labor Cost:<br>DIRECT EXPENDITURES  | \$ 22,628<br>:                                      |  |  |
|  |   | inding Sources  |  |   | Participating Agencies   | Professional Services   |   |  |  |
|  | Ada   | Canyon          | Special  | Total   | Highway Districts  | Legal / Lobbying<br>Equipment Purchases   |   |  |  |
| CPG, K20050<br>CPG, K19258<br>STP-TMA, K20113<br>STP-TMA, K19303 | \$ 15,234   | \$ 5,353        | 649,000  |   | Member Agencies<br>Federal Highways Administration<br>Idaho Transportation Department<br>Valley Regional Transit<br>Department of Environmental Quality  | Travel / Education<br>Printing<br>Public Involvement<br>Meeting Support<br>Other                                      |   |  |  |
| Local / Fund Bal   | 1,207   | 424             | 51,410   | 53,041  |  | Total Direct Cost:  | \$ 700,000  |  |  |
| Total:   | \$ 16,441   | \$ 5,777        | \$ 700,410   | \$ 722,628  | 1  | 838 Total Cost:   | \$ 722,628  |  |  |

| PROGRAM NO.  |   | 842   |  | CLASSIFICATION:   | System Mainto   | enance  |   |
|--|---|---|--|---|---|---|---|
| TITLE:   |   |   | Management Process   |   |   |   |   |
| TASK / PROJEC  | T DESCRIPT  | ION:  | management process as ne<br>transportation system (ITS   | estion management system (CMS)<br>eeded, produce an annual Transpo<br>) architecture. Research, provide,<br>stion management data collection  | ortation System Monitoring Repo<br>, and monitor transportation den | rt, maintain regional intel   | lligent                                       |
| PURPOSE, SIGNIFICANCE, AND Provides annual CMS report of the congestion levels on major corridors that compares previous year results, and ex for the change. Typically, reason for change is improvements needed such as signal timing and ITS. Periodic needs data collection of vehicle occupancy rates, additional research and evaluation of possible transportation demand ma strategies.  |   |   |  |   |   |   |   |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW:  Management Areas (TMA). COMPASS has been collecting travel time data since 2003, which provides a summary of roads are functioning during the am and pm peak hours. This process and its results have been integrated into the timprovement program prioritization process. Travel time data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are also required in the data collection and a data management plan are a |   |   |  |   |   |   |   |
| FY2021 BENCH   | MARKS   |   |  |   |   |   |   |
| Congestion Mar   | agament   | d Traval Tim  | no Data  | MILESTONES / PRODUCTS   |   | Г   |   |
| Complete the Complete Tier   | Congestion Ma<br>2 analysis for   | anagement An<br>the 2020 Con  | inual (CMA) report using the   | National Performance Measure R<br>II (CMA) report using INRIX travel<br>PASS Board  |   | 2020  | Jan-Mar<br>Jan-Mar<br>Oct-Dec                 |
| Set up a proce reoccurring coil Set up a proce Refine the proof Transportation  Update the recent Refine the interest Refine t | nce table to lings to match and angestion less to evaluate cess to calculate system Mangional ITS invegration of ma | ak the NPMRDS<br>ccident log da<br>and integrate<br>ate average sp<br>agement and<br>entory and TSI<br>nagement and | et the impact of major roadw<br>beeds using the NPMRDS dat<br>ded (TSMO) and ITS Pla<br>MO/ITS projects list<br>diperation strategies and TS | MPASS unique ID (PMID) system MRDS travel time data to evaluate any projects into the CMA report per a for use in other planning activition update.  SMO projects into the long range number 2020 extend into FY21) | e system performance, recovery<br>er the new CMP<br>ies             | times and non-  | Ongoing  Dec-Jan Ongoing Oct-Sept             |
| LEAD STAFF:<br>END PRODUCT: L<br>ESTIMATED DATE<br>CPG, K20050<br>CPG, K19258<br>STP-TMA, K20113   | E OF COMPLE   |   | anagement Process and 201  | 8 travel time data collection, anal September-2021 Participating Agencies Highway Districts Member Agencies Federal Highways Administration   |   | Expense Sum Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement | 13<br>\$ 63,509<br>29,948<br>870<br>\$ 94,327 |
| Local / Fund Bal   | 5,123   | 1,800   | 6,923  |   |   | Meeting Support<br>Other<br>Total Direct Cost:  | \$ -  |

| PROGRAM NO.   |                   | 860                 |                |                               | CLASSIFICATION: System Maintenance  |  |
|---|-------------------|---------------------|----------------|-------------------------------|---|--|
| TITLE:  |                   |                     |                |                               | aintenance (GIS)  |  |
| ASK / PROJECT   | T DESCRIPT        | ION:                |                |                               | on current and accurate geographic information. For data to be available in a   |  |
|   |                   |                     |                |                               | cquisition is necessary. This involves partnering with other GIS stakeholders, d<br>m GPS and orthophotography.   | ata maintenance, editing                 |
|   |                   |                     | and creating   | new uata IIU                  | m or orangementography.   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     | <u> </u>       |                               |   |  |
| PURPOSE, SIGN<br>REGIONAL VALU                                  |                   | AND                 |                |                               | are used for internal budget support. COMPASS also provides this geographic in<br>the form of maps, data, and analysis. COMPASS works in conjunction with its m |  |
| LOIOWAL VALU  | JE.               |                     |                |                               | ory Workgroup (RGAWG) to create regional data that can be used for many pu  |  |
|   |                   |                     |                |                               | , , , , , , , , , , , , , , , , , , ,   | •  |
|   |                   |                     |                |                               |   |  |
| EDERAL REQUI  |                   |                     | Federal Code   | 23 CFR § 45                   | 0.324 (f) In updating the transportation plan, the MPO shall use the latest av  | vailable estimates and                   |
| RELATIONSHIP  |                   |                     |                |                               | n, land use, travel, employment, congestion, and economic activity. "The metr   |  |
| FEDERAL CERTI   |                   |                     |                |                               | include (1) The projected transportation demand of persons and goods in the rapportation plan"  | netropolitan planning are                |
| CEI EICEIGE IO  | JIKAILUIC         | r LAIN.             | over the peri  | od or the trai                | isportation plan  |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
| Y2021 BENCHN  | MARKS             |                     |                |                               |   |  |
| U_I DLINOIN   |                   |                     |                |                               | MILESTONES / PRODUCTS   |  |
| rovide GIS Dat  |                   |                     |                |                               | ts.   | Ongoing                                  |
|   |                   |                     | mance report   | ing and other                 | planning needs  |  |
| Enterprise data<br>Data integration                             |                   | I                   |                |                               |   |  |
| GIS Technology  |                   |                     |                |                               |   |  |
| Census BAS  |                   |                     |                |                               |   |  |
| GIS Cooperation   | n                 |                     |                |                               |   | Quarterly/as                             |
|   |                   | Canvon Spatia       | al Data Cooper | rative (SDC)                  | and Ada County Special Interest Group (SIG) meetings  | needed                                   |
|   |                   |                     |                | (,                            |   |  |
| Regional Geogra   |                   |                     |                | able regional                 | cooperation of GIS data   | Quarterly/as needed                      |
| nost the Regiona  | ai Geographic     | Advisory wor        | kgroup to ena  | able regional                 | cooperation of G13 data   | Heeded                                   |
| Regional Data C   |                   |                     |                |                               |   | Ongoing                                  |
| Expand and main   |                   |                     |                | otodoto on ro                 | gianal data cata  |  |
| COMPASS staff v   | wiii conduct a    | ata accuracy c      | mecks and me   | etadata on re                 | gional data sets  |  |
| FY21 CIM 2040   |                   |                     |                |                               |   |  |
| Active Transport  | ation: mainta     | in and update       | the regional   | bike/ped path                 | nway plan   | Apr                                      |
| Fransportation I  | Improveme         | nt Program          |                |                               |   | Ongoing                                  |
| Provide ongoing   | support           |                     |                |                               |   |  |
| Orthophotograp  | , by              |                     |                |                               |   | Ongoing                                  |
| Orthophotograp Provide orthopho                                 |                   | ta to private s     | ector as need  | ed                            |   | Origoning                                |
| Continue to plan  |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
|   |                   |                     |                |                               |   |  |
| EAD STAFF:  |                   | Eric Adolfson       |                |                               |   |  |
| ND PRODUCT:   |                   | led use of GIS      | technology a   |                               | egional planning; and 2) Continued GIS coordination and   | pense Summary                            |
| levelopment of th   | ne most accui     | ate and up-to       | -date informa  | ition possible.               | Total W   | /orkdays: 45                             |
|   |                   |                     |                |                               |   | Salary \$ 176,806<br>Fringe 83,373       |
|   |                   |                     |                |                               |   | verhead 2,421                            |
|   |                   |                     |                |                               |   | bor Cost: \$ 262,600                     |
| OTHUTE: -:  | . OF COMPLET      |                     |                |                               | September-2021 DIRECT EXPEN   |  |
| STIMATED DATE   |                   | iding Sources       |                |                               |   | _obbying                                 |
| STIMATED DATE   | Fun               |                     | Special        | Total                         | All Member Agencies Equipment Pr  | urchases 56,800                          |
|   | Ada               | Canyon              |                |                               | Travel / F  |  |
| PG, K20050  |                   | Canyon<br>\$ 39,967 |                | \$153,718                     | Traver / E  | ducation                                 |
| PG, K20050<br>PG, K19258  | Ada               |                     | 96,705         | -                             |   | Printing                                 |
| PG, K20050<br>PG, K19258  | Ada               |                     |                | \$153,718<br>-<br>96,705<br>- | Public Invo   | Printing<br>Divement<br>Support          |
| CPG, K20050<br>CPG, K19258<br>STP-TMA, K20113                   | Ada<br>\$ 113,751 | \$ 39,967           | 96,705         | 96,705<br>-<br>-              | Public Invo<br>Meeting  | Printing<br>Divement<br>Support<br>Other |
| SPG, K20050<br>PG, K19258<br>STP-TMA, K20113<br>ocal / Fund Bal | Ada               |                     |                | -                             | Public Invo<br>Meeting<br>Carry   | Printing<br>Divement<br>Support          |

T:\Operations\Accounting & Reporting\UPWP\FY2021 draft\Program Worksheets

| PROGRAM NO.                                   |                | 990             | ations O Maint    |                                      | CLASSIFICATION:  | Indirect / 0      | Overhead  |                               |
|---|----------------|-----------------|-------------------|--------------------------------------|--|-------------------|---|-------------------------------|
| TITLE:<br>TASK / PROJEC                       | T DESCRIPT     |                 |                   | al dollars for exp                   | penditures that do not qualify for rei<br>PASS Board related events, meeting |                   |   | n dollars for                 |
| PURPOSE, SIGN<br>REGIONAL VAL                 |                | AND             | Adequately co     | ver expenses no                      | eeded to support the Board, Executiv   | ve Director, and  | agency outside of federally funde   | d projects.                   |
| FEDERAL REQU<br>RELATIONSHIP<br>FEDERAL CERTI | TO OTHER       |                 |                   | ederal or state i<br>s and expenditu | requirements concerning these prov<br>res.                                   | visions; however, | the Finance Committee oversees  | and approves                  |
| FY2021 BENCH                                  | MARKS          |                 |                   |                                      | IILESTONES / PRODUCTS  |                   |   |                               |
| Provide local do                              | llars for expe | nditures not fe | derally funded.   |                                      |  |                   |   | Ongoing                       |
| LEAD STAFF:                                   |                | Meg Larsen      |                   |                                      |  |                   | Expense Summar  | V                             |
|   |                | over the direct | expenses need     | led to support th                    | ne Board, Executive Director, equipr   | ment needs,       | Total Workdays:   | 0                             |
| and COMPASS op                                | erations.      |                 |                   |                                      |  |                   | Salary<br>Fringe<br>Overhead  | \$ -<br>-<br>-                |
| ESTIMATED DATI                                | OF COMPLE      | TION:           |                   |                                      | September-2021   |                   | Total Labor Cost:<br>DIRECT EXPENDITURES:   | \$ -                          |
| LOTTING CONTRACTOR                            |                | unding Source   | 95                |                                      | Participating Agencies   |                   | Professional Services   | -                             |
|   | Ada            | Canyon          | Special           | Total<br>\$ -                        | Member Agencies  |                   | Legal / Lobbying<br>Equipment Purchases<br>Travel / Education<br>Printing<br>Public Involvement | \$ 17,000<br>150,350<br>1,600 |
| Other<br>Local / Fund Bal                     |                |                 | 37,180<br>138,770 | 37,180<br>138,770                    |  |                   | Meeting Support Other  Total Direct Cost:   | 7,000<br>\$ 175,950           |
| Total   | Φ.             | <b>.</b>        | ¢ 175 050         | + 17E 0E0                            |  |                   | Total Direct Cost:  | \$ 175,950<br>\$ 175,050      |

| PROGRAM NO. 991   |  | CLASSIFICATION: Indirect / Over  | head  |   |  |  |  |
|---|--|--|---|---|--|--|--|
| TITLE: Support Se   | rvices Labor   |  |   |   |  |  |  |
| TASK / PROJECT DESCRIPTION:   | personnel managemer  | pport the ongoing administrative functions related to the<br>nt, financial management, information technology manag<br>n. Work with independent auditor on annual audit.   |   |   |  |  |  |
| PURPOSE, SIGNIFICANCE, AND To maintain payroll, accounts payable/receivable, benefits, recruitment, building and vehicle maintenance ledger bank reconciliation, cash flow, annual audit, and development of the computer system.   |  |  |   |   |  |  |  |
|   | TI 000 011   |  |   |   |  |  |  |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW:  | expended properly. Th<br>(CFR) Part 200, Unifor<br>(Uniform Guidance). It<br>and administrative rec<br>Memorandum of Under | nent and Budget (OMB) requires that a single audit be peter most recent OMB regulation issued for this purpose is madministrative Requirements, Cost Principles, and Audit includes uniform cost principles and audit requirements juirements for all federal grants and cooperative agreements are standing 04-01, Operation and Financing of the Metropotares between COMPASS and the Idaho Transportationed in the agreement. | Title 2 U.S. Code of Federal<br>dit Requirements for Federa<br>for federal awards to nonfe<br>ents.       | Regulations I Awards ederal entities in the Boise   |  |  |  |
| FY2021 BENCHMARKS   |  |  |   |   |  |  |  |
| General Administration  |  | MILESTONES / PRODUCTS  | -   |   |  |  |  |
| Review standing agreements Conduct appropriate procurement process Update COMPASS operational policies as Monitor general workplace and personnel Provide administrative assistance for agei  | needed<br>needs  | ts, as needed  |   | Aug<br>As needed<br>As needed<br>Ongoing<br>Ongoing |  |  |  |
| Personnel Management Prepare and complete recruitment proces Conduct employee annual evaluations Renew insurance policies Pursue FY2021 benefit options   | ses  |  |   | As needed   |  |  |  |
| Financial Management  Close FY2020 financial records and begin FY2021  Provide annual audit support and complete financial reports  Complete COMPASS annual Audit Report  Prepare and distribute year-end payroll reports  Complete budget variance information and report to the Finance Committee quarterly.  Maintain inventory of furniture, equipment, hardware and software |  |  |   |   |  |  |  |
| Information Technology  Manage Information Technology consultar Prioritize needs, analyze costs, make reco Coordinate with staff to configure equipm Maintain security and integrity of IT syste Coordinate systems with member agencie   | ommendations and imple<br>ent and software to mee<br>ems, and perform approp   | ement system improvements<br>et the needs of each position   |   | Ongoing   |  |  |  |
| LEAD STAFF: Meg Larsen  |  |  |   |   |  |  |  |
| END PRODUCT: An agency where administr  |  | I management, financial management, and general  | Expense Sumn  |   |  |  |  |
| administrative needs are fully met and whos   | se activities are effective  | ely monitored and communicated to the Board.   | Total Workdays: Salary Fringe Overhead  | 801<br>-<br>-                                       |  |  |  |
| ESTIMATED DATE OF COMPLETION: September-2021 DIRECT EXPENDITURES:   |  |  |   |   |  |  |  |
| Funding Sources   |  | Participating Agencies   | Professional Services   | \$ -  |  |  |  |
| Ada Canyon  | Special Total  | Member Agencies Idaho Transportation Department  | Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other |   |  |  |  |
|   |  |  | Total Direct Cost:  | \$ -  |  |  |  |
| Total: \$ - \$ -  | \$ -   |  | 991 Total Cost:   | \$ -  |  |  |  |