

# Working together to plan for the future

ITEM IV-A

# COMPASS BOARD OF DIRECTORS' MEETING APRIL 15, 2019 COMPASS, 1<sup>ST</sup> FLOOR BOARD ROOM 700 NE 2<sup>ND</sup> STREET, MERIDIAN, IDAHO

#### \*\*MINUTES\*\*

**ATTENDEES:** Rebecca Arnold, Commissioner, Ada County Highway District

Kelli Badesheim, Valley Regional Transit Nichoel Baird Spencer, City of Eagle

Sara Baker, Commissioner, Ada County Highway District, Immediate Past

Chair

Chad Bell, Mayor, City of Star

John Brunelle, Capital City Development Corporation

Elaine Clegg, Councilmember, City of Boise, Chair Elect

Tom Dale, Commissioner, Canyon County, Chair

Tammy de Weerd, Mayor, City of Meridian Kendra Kenyon, Commissioner, Ada County,

Debbie Kling, Mayor, City of Nampa, via telephone

Diana Lachiondo, Commissioner, Ada County

David Lincoln, Commissioner, Golden Gate Highway District No. 3

Robb MacDonald for Garret Nancolas, Mayor, City of Caldwell, Vice Chair

Mary May, Commissioner, Ada County Highway District

Andrew Mitzel, Senior Advisor, Governor's Office, Ex officio, via telephone

Brent Orton, City of Caldwell

Amy Revis, Idaho Transportation Department - District 3

Victor Rodriguez, Councilmember, City of Nampa

Charlie Rountree, City of Meridian

Aaron Scheff, Department of Environmental Quality

Joe Stear, Mayor, City of Kuna

Matt Stoll, Executive Director, Community Planning Association, Ex officio

Nikole Zogg, Southwest District Health, Ex officio Holli Woodings, Councilmember, City of Boise

MEMBERS Treg Berr ABSENT: Dave Bie

Treg Bernt, Councilmember, City of Meridian

Dave Bieter, Mayor, City of Boise

Cory Cook, Boise State University

De Enrico, City of Wilder

John Evans, Mayor, Garden City

Jay Gibbons, Commissioner, Canyon Highway District No. 4

Kurt Kopadt, Councilmember, City of Greenleaf

Nathan Leigh, Mayor, City of Parma David Porterfield, Mayor, City of Notus

Patrick Rice, Greater Boise Auditorium District, Ex officio

Stan Ridgeway, Mayor, City of Eagle, Secretary-Treasurer

Parkie Stapleton, Councilmember, City of Melba

Darin Taylor, Mayor, City of Middleton

Leslie Van Beek, Commissioner, Canyon County

Rick Visser, Commissioner, Ada County Pam White, Commissioner, Canyon County

OTHERS: Morgan Andrus, City of Meridian

Nancy Brecks, Community Planning Association

Ken Burgess, Veritas Advisors

Jim Hansen, Commissioner, Ada County Highway District

Ryan Head, Ada County Highway District

Liisa Itkonen, Community Planning Association

Rhonda Jalbert, Valley Regional Transit

Meg Leatherman, Ada County

Amy Luft, Community Planning Association

Mac McOmber, Citizen

Carl Miller, Community Planning Association

Tom Points, City of Nampa

Toni Tisdale, Community Planning Association

#### **CALL TO ORDER:**

Chair Dale called the meeting to order at 1:36 pm

#### OPEN DISCUSSION/ANNOUNCEMENTS

General announcements were made.

### **CONSENT AGENDA**

- A. Approve February 25, 2019, COMPASS Board Meeting Minutes
- B. Received Approved November 18, 2018, and February 5, 2019, Executive Committee Meeting Minutes
- C. Received Approved December 13, 2018, Finance Committee Meeting Minutes
- D. Approve Appointment of City of Star staff member Shawn Nickel and Canyon County staff members Kate Dahl and Dan Lister to the Regional Transportation Advisory Committee, per RTAC Bylaws Article 2, Committee Structure, 2.4

Sara Baker moved and Elaine Clegg seconded approval of the Consent Agenda as presented. Motion passed unanimously.

#### **ACTION ITEMS**

# A. Accept 2019 Population Estimates

Carl Miller presented 2019 population estimates.

After discussion, Charlie Rountree moved and Holli Woodings seconded to accept the 2019 Population estimates with a regional total of 712,200 and with city and county estimates as presented. Motion passed unanimously.

### B. Approve FY2020 General and Special Membership Dues

Matt Stoll presented the FY2020 General and Special membership dues.

After discussion, Elaine Clegg moved and Nichoel Baird Spencer seconded approval of the FY2020 General and Special membership dues as presented. Motion passed unanimously.

# C. Adopt Resolution 09-2019 Approving Revision 2 of the FY2019 Unified Planning Work Program and Budget

Matt Stoll presented Resolution 09-2019 Approving Revision 2 of the FY2019 Unified Planning Work Program and Budget.

After discussion, Rebecca Arnold moved and Sara Baker seconded adoption of Resolution 09-2019 Revision 2 of the FY2019 Unified Planning Work Program and Budget as presented. Motion passed unanimously.

# D. Adopt Resolution 10-2019 Amending the FY2019-2023 Regional Transportation Improvement Program (TIP)

Toni Tisdale presented Resolution 10-2019 amending the FY2019-2023 TIP.

After discussion, **Brent Orton moved and Mary May seconded adoption of Resolution 10-2019 amending the FY2019-2023 Regional Transportation Improvement Program as presented. Motion passed unanimously.** 

# INFORMATION/DISCUSSION ITEMS

#### A. Review Draft Work Plan for the Communities in Motion (CIM) Update

Liisa Itkonen reviewed the draft work plan for the CIM update, which is due December 2022. Staff will review the draft plan with the Regional Transportation Advisory Committee in April 2019 and seek a recommendation in May 2019 for COMPASS Board action in June 2019.

#### B. Status Report - State and Federal Legislative Issues

Ken Burgess provided a status report on state legislative issues during the 2019 session.

### C. Status Report - Finance Committee

Matt Stoll provided a status report on the March 21, 2019, Finance Committee meeting.

## **ADJOURNMENT**

| The meeting was adjourned at 2:55 pm. |                                                                                |
|---------------------------------------|--------------------------------------------------------------------------------|
| Approved this 17th day of June 2019.  |                                                                                |
|                                       | By:<br>Tom Dale, Chair<br>Community Planning Association of<br>Southwest Idaho |
| Attest:                               |                                                                                |
| By:                                   | _                                                                              |

T:\FY19\900 Operations\Board\2019 agendaminutes\minutes04152019.docx