

FINANCE COMMITTEE MEETING NOVEMBER 19, 2009 COMPASS CONFERENCE ROOM MERIDIAN, IDAHO

MINUTES

Attendees: Rebecca Arnold, Commissioner, Ada County Highway

District, Vice Chair

Carol McKee, Commissioner, Ada County Highway

District

Bryce Millar, Commissioner, Nampa Highway District

Garret Nancolas, Mayor, City Caldwell Steve Rule, Commissioner, Canyon County

Members Absent: Phil Bandy, Mayor, City of Eagle, Chair

Elaine Clegg, Councilwoman, City of Boise

Others Present: Brian Ballard, Hawley Troxell

Nancy Brecks, Community Planning Association Keith Holmes, Community Planning Association Matt Stoll, Community Planning Association

Nick Taylor, Hawley Troxell

Jeanne Urlezaga, Community Planning Association

Call to Order

Vice Chair Arnold called the meeting to order at 12:05 p.m.

Agenda Additions/Changes

None.

Open Discussion/Announcements

None.

Consent Agenda

A. Approve August 20, 2009, Finance Committee Meeting Minutes

Carol McKee moved and Steve Rule seconded approval of the Consent Agenda as presented. Motion passed unanimously.

800 S. Industry Way, Ste 100

Meridian, ID 83642

P. 208.855.2558

F. 208.855.2559

www.compassidaho.org

Action Items

A. Approve Variance Report: October 1, 2008-September 30, 2009

Jeanne Urlezaga presented the October 1, 2008-September 30, 2009, Variance Report and two changes which were made after the packet mail out.

After discussion, Carol McKee moved and Bryce Millar seconded approval of the Variance Report as amended. Motion passed unanimously.

B. Approve Revision 1 of FY2010 Unified Planning Work Program and Budget

Jeanne Urlezaga presented Revision 1 of the FY2010 Unified Planning Work Program and Budget, and provided an update on the medical benefits program.

After discussion, Steve Rule moved and Carol McKee seconded recommending Board approval of Revision 1 of the FY2010 Unified Planning Work Program and Budget as presented. Motion passed unanimously.

Information/Discussion Items

A. Review Attorney's Findings of Building/Property Purchases

Brian Ballard and Nick Taylor of Hawley Troxell presented their findings of COMPASS' organizational status and powers of limitations in regards to the purchase of an office building and/or property.

After discussion, Matt was directed to continue working with Brian Ballard to develop a proposal for Board review clarifying the net powers of the Board, whether the Joint Powers Agreement needs to be revised, and whether a resolution process would be an appropriate mechanism.

After discussion, staff was directed to develop cost estimates for hiring someone to negotiate the purchase of potential property, construction management and building design.

After discussion, staff was directed to reschedule the December 17, 2009, Finance Committee to December 15, 2009, immediately before the Executive Committee, to allow the Finance Committee and the Executive Committee to meet in Executive Session pursuant to Idaho Code 67-2345 (c).

B. Status Report – FY2010 General and Special Membership Dues Received to Date

Matt Stoll stated that the Meridian School District has dropped their COMPASS membership for FY2010. To date, all other 1st quarter dues are in except for the City of Star and the Idaho Transportation Department.

C. Status Report – FY2010 Health Care Benefits

This item was discussed under Agenda Item B.

Other

Carol McKee stated ACHD has approved a proposal from Sally Goodell on developing a characterization of economic impacts of failing to address congestion. Sally estimated the cost of the study would be \$50,000, but cost saving can be had by having Sally work directly with COMPASS staff to streamline the process.

Matt stated this has been discussed previously and funds have been identified in the FY2010 UPWP and agreed it would be of benefit.

Adjournment:

Carol McKee moved and Garret Nancolas seconded adjournment at 1:20 pm. Motion passed unanimously.

Dated this 15th day of December 2009.

	Approved:
	By: Phil Bandy, Chair
Attest:	
By:	
Rebecca Arnold, Vice Chair	

 $T:\FY10\900\ Operations\990\ Direct\ Operations-Maintenance\Finance\2009\ agendas minutes\11192009. doc$